Town of Dallas Agenda July 11, 2023 6:00 PM BOARD OF ALDERMEN Rick Coleman, Mayor

| | | Nick Coleman, Mayor | |
|----------------|--------------------------------------|---|--------------------|
| Sam | Martin | | Frank Milton |
| Darl | ene Morrow | Jerry Cearley, Mayor Pro-Tem | E. Hoyle Withers |
| <u>ITEN</u> | 1 SUBJECT | | Page |
| 1. | Invocation and Pledge of | Allegiance to the Flag | |
| 2. | Approval of Agenda with | Additions or Deletions | |
| 3. | Approval of Minutes | | |
| | A. June 13 th Regular Mee | ting | 2 |
| 4. | Recognition of Citizens: T | ime set by Mayor | |
| | Α. | | |
| 5. | Consent Agenda (to be ac | ted on collectively, unless removed for f | urther discussion) |
| | A. Budget Amendment | | . 9 |
| | B. Budget Amendment - | PD Calendar Proceeds | 11 |
| | C. Budget Amendment – | K9 Medical Costs | 13 |
| 6. | Public Hearings | | |
| | Α. | | |
| 7. | Old Business | | |
| 8. | New Business | | |
| | A. Gastonia Honey Hunte | ers/Momentus Group Presentation | 15 |
| | B. Special Event Request | – Dallas Ministers Association | 16 |
| | C. Special Event Request | – Ray Hoyle | 22 |
| | D. Shepherd's Way Anne | xation Petition | 30 |
| 9 . | Manager's Report | | |
| | | | |

MINUTES FOR BOARD OF ALDERMEN MEETING

June 13, 2023

6:00 PM

The following elected officials were present: Mayor Coleman, Alderwoman Morrow, Alderman Milton, Alderman Cearley, Alderman Withers, and Alderman Martin.

The following Staff members were present: Maria Stroupe, Town Manager; Brian Finnegan, Development Services Director; Robbie Walls, Police Chief; Sarah Hamrick, Town Clerk; Lanny Smith, Electric Director; Dustin Haney, Assistant Fire Chief; Jonathan Newton, Finance Director; Bill Trudnak, Public Works Director; Landon Wright, Planner; David Lingafelt, Code Enforcement Officer; Stevie Verrier, Street and Sanitation Supervisor and Tom Hunn, Town Attorney.

Mayor Coleman called the meeting to order at 6:00pm.

Mayor Coleman opened with the Invocation and the Pledge of Allegiance to the Flag.

Approval of Agenda:

Alderman Withers made a motion to approve the agenda with two additions, seconded by Alderman Cearley and carried unanimously.

Approval of Minutes:

Alderman Milton motioned to approve the minutes from the May 9th regular meeting and the May 9th and May 23rd work sessions, seconded by Alderman Martin and it was carried unanimously.

Recognition of Citizens:

The Mayor opened the floor to the Recognition of Citizens.

Mike Fields of 1333 Philadelphia Church Road thanked the Town Staff for their hard work for the concert this past weekend.

Curtis Wilson of 438 S. Gaston Street prayed over the Board of Alderman meeting and said he would like to see some improvement to the street side of Trade Street.

Consent Agenda:

Item 5A Courthouse Rental Agreement Revision

Attached is the Dallas Historic Courthouse Rental Agreement with a proposed revision to allow active Full-Time and permanent Part-Time Town of Dallas employees to rent the Courthouse facilities at a 50% discount off the current rental rates. The discounted rental would only be for a personal event for the employee.

Added language to the agreement reads as follows:

Active full-time and permanent part-time employees of the Town of Dallas may rent The Courthouse facilities for their own personal event at a 50% discount off the current rental rates. All other requirements of the rental agreement apply as written (Exhibit 5A, 1-8).

Item 5B Budget Amendment-Insurance Costs

Within the Town's Property and Casualty Insurance Policy there is provision for legal representation in the event of suits brought against the Town. This provision carries a \$10,000 deductible for each suit represented. During this current budget year, three suits have been represented on behalf of the Town. Attached is a budget amendment appropriating funds to cover the deductibles incurred for these suits, as these were not anticipated or provided for during the budgeting process (Exhibit 5B-1).

Item 5C Budget Amendment- PD Vehicle Damage Reimbursement

The Town has received funds from insurance as reimbursement for damage done to one of the 2022 Ford Interceptors. Attached is a budget amendment to accept the funds from the insurance company and to appropriate those funds for vehicle repair (Exhibit 5C-1).

Item 5D Budget Amendment-Duke Energy True Up

We have received preliminary information from Duke Energy concerning the true up to be received in July for 2022. Last month, we were projected to owe Duke Energy at minimum \$450,000. It is likely this number will go up, as it is preliminary and Duke is still calculating costs. This is the first time Dallas has ever had to pay Duke. The contract allows Duke to capture additional costs and that is what is happening this year. A number of years ago Dallas established a Rate Stabilization Fund as a way to set aside funds in the event of a large unexpected expense. Currently, the Rate Stabilization Fund contains \$836,819.49. Use of this fund would be the most logical avenue to cover the true up costs that will be owed to Duke Energy. A budget amendment will have to be made now to provide for the anticipated charge, although the actual bill will not be received until July. Over the years, the Town has benefitted from previous true ups that have enabled multiple capital projects to be completed with <u>no debt</u>. The true up history is also one of the main reasons there has been no electric rate increases for 12 years. Attached is a budget amendment to appropriate funds to cover the anticipated Duke Energy True Up costs (Exhibit 5D, 1-3).

Item 5E Budget Amendment- Façade Grant Award

Four Façade Grants have been awarded to Jerry Scruggs for façade improvements to 107 E. Trade St., 109 E. Trade St., 111 E. Trade St., and 113 E. Trade St. for a total of \$15,000.00, as follows:

107 E. Trade St. - \$3,750.00

109 E. Trade St. - \$3,750.00

111 E. Trade St. - \$4,500.00

113 E. Trade St. - \$3,000.00

Attached is a budget amendment to appropriate funds to make the Façade Grant awards, as at the time of budget preparation for the current fiscal year, there were no known awards being considered (Exhibit 5E, 1-5).

Item 5F Budget Amendment-Interest Earned

At the time of budget preparation for the FY 2022/23 budget year, there was uncertainty as to the amount of interest earned on investments. As this budget year has progressed, the Town has seen a significant increase in interest revenue over the amount budgeted. Attached is a budget amendment to more accurately reflect the interest earned revenue, which also reduces the amount needed to be transferred from the Electric Fund for this current year (Exhibit 5F-1).

Alderman Martin made a motion to approve all six Consent Agenda items, seconded by Alderwoman Morrow and carried unanimously.

Public Hearings:

Item 6A Rezoning Request Z-2023-01-Parcel 226089

Alderman Cearley made a motion to go into the Public Hearing, seconded by Alderman Milton and carried unanimously.

Dean Carpenter has submitted a rezoning request for Gaston County Parcel #226089 to be rezoned from Residential R-6 to Highway Business B-2. The property is currently the location of an apartment complex, which is not longer a permitted use in the R-6 District. This use is permitted as a Special Use in the B-2 District and would be required for any expansion of the existing use. At the April 20, 2023 Planning Board meeting, the Planning Board voted to send a recommendation to approve the rezoning request, along with statements of consistency and reasonableness for the rezoning. The Board of Aldermen reviewed this request at the May 23, 2023 Work Session and no changes have been made since that review. As proposed, Staff recommends allowing the rezoning, as it has the potential to increase revenue in the Town of Dallas. This public hearing was advertised as required N.C.G.S. §160D-601. Notice of the public hearing was placed in the Gaston Gazette once a week for two successive calendar weeks, on Wednesday, May 31, 2023 and Wednesday, June 7, 2023. Attached are supporting documents for this request, including the required ordinance for approval (Exhibit 6A, 1-15).

The Development Services Director presented the rezoning request to the Board. Mr. Dean Carpenter spoke to the Board concerning the rezoning.

There were no audience or Board comments.

Alderwoman Morrow made a motion to go out of the Public Hearing, seconded by Alderman Withers and carried unanimously.

Alderman Withers made a motion to approve the rezoning request including the consistency statement of approval, seconded by Alderman Cearley and carried unanimously.

4

Item 6B Proposed FY2023-24 Budget Ordinance

Alderman Milton made a motion to go into the Public Hearing, seconded by Alderwoman Morrow and carried unanimously.

Enclosed is the proposed Budget Ordinance for Fiscal Year 2023-2024, including the proposed fee schedules and budget message. Preparation for this Budget Ordinance included a Strategic Planning meeting that was held on March 6, 2023, with additional Budget Work Sessions held on March 28, 2023 and May 9, 2023. An original draft proposal was submitted to the Board on May 23, 2023 at the final Budget Work Session. The only changes proposed to the draft budget by the Board at the May 23rd Work Session resulted in a \$2,000 increase to the Recreation Department budget. As proposed, the FY2023-2024 for the Town of Dallas would total \$20,286,537 (an increase of 11.2% from the FY2022-2023 budget) and includes the fund breakdown show below.

| General Fund: | \$6,180,474 |
|---------------------|-------------|
| Water & Sewer Fund: | \$4,292,873 |
| Electric Fund: | \$9,599,640 |
| Stormwater Fund: | \$ 213,550 |

This budget is based upon an Ad Valorum (property) tax rate of \$0.42 (which reflects NO change/\$100 valuation.)

N.C.G.S. §159-12 requires that the Board hold a public hearing before adopting the budget ordinance so that any person who wish to be heard on the budget may voice their comments. A public hearing notice was published in The Gaston Gazette on June 2, 2023 (Exhibit 6B, 1-24).

The Town Manager presented the budget ordinance to the Board and read the budget message. The Mayor thanked the Town Staff for their hard work on the new budget and referenced page 51, paragraph 3.

The Board and Staff discussed mid-year staff hiring. Mike Fields asked questions concerning staffing flexibility for the Police Department and Police vehicles.

Alderman Martin made a motion to go out of the Public Hearing, seconded by Alderman Milton and carried unanimously.

Alderman Martin made a motion to approve the 2023-2024 budget, seconded by Alderman Milton and carried unanimously.

Old Business:

There was no old business at this time.

New Business:

Item 8A Offer to Purchase Portion of Parcel #170058

Shawn Santee and Todd Akers, on behalf of Sammy Creek Dallas LLC, submitted an offer to purchase a portion of town-owned property located at 3601 Dallas High Shoals Highway, further identified as Gaston County Parcel #170058. The purchase portion consists of 11,974 sq. ft., or 0.2749 acres. Town Staff has calculated the asking price equivalent to the current land value based on the recent valuation of \$28,750 to be \$6,871.25. The submitted offer is for \$6,872.50. The petitioner intends to include this property in the larger development project known as Summey Creek. If the purchase is successful, this portion of land will need to be recombined with the Summey Creek project and rezoned. This same request was submitted on April 12, 2022. The Board accepted the offer and the upset bid was executed, but the sale was never finalized. The offer to purchase for \$6,872.50 was approved at the May 9, 2023 Board of Aldermen meeting. An advertisement of the offer and opening the upset bid per N.C.G.S. \$160A-269 was published in the Gaston Gazette on Friday, May 19, 2023, upon receipt of the required deposit. No upset bid was received. Attached is a resolution formally accepting the offer to purchase a portion of Parcel #170058 from Sammy Creek Dallas LLC, along with supporting documents (Exhibit 8A, 1-4).

NOTE: While the subdivision will be known as Summey Creek, the paperwork was filed as Sammy Creek, which was an error in the filing by the LLC.

The Town Manager presented the item to the Board for review.

Alderman Milton made a motion to approve the offer, seconded by Alderman Cearley and carried unanimously.

Item 8B Offer to Purchase Portion of Parcel #227919

Jim Bailey, owner of Sammy's Neighborhood Pub located at 130 W. Trade Street, submitted an offer to purchase a portion of town-owned property located directly behind the restaurant, further identified as Gaston County Parcel #227919. The purchase portion consists of 853.65 sq. ft., or 0.0196 acres. Town Staff has calculated the asking price equivalent to the current land value based on the recent valuation of \$111,530 to be \$2,375. The submitted offer is for \$2,375. The offer to purchase for \$2,375 was approved at the May 9, 2023 Board of Aldermen meeting. An advertisement of the offer and opening the upset bid per N.C.G.S. §160A-269 was published in the Gaston Gazette on Wednesday, May 24, 2023, upon receipt of the required deposit. No upset bid was received. Attached is a resolution formally accepting the offer to purchase a portion of Parcel #227919 from Jim Bailey, along with supporting documents (Exhibit 8B, 1-4).

The Town Manager presented the offer to the Board for discussion. There were no questions or discussions.

Alderman Cearley made a motion to approve the offer, seconded by Alderwoman Morrow and carried unanimously.

Item 8C Agreement for Use of Dallas Historic Courthouse

Effective April 1, 2022, the agreement between the Town of Dallas and the Gaston County Museum for use of the Dallas Historic Courthouse by the Museum was terminated. A new agreement was drafted and was in the process of being reviewed by both parties until the Museum Director resigned in the fall of 2022. During the search for a new Museum Director, there was little progress on a new agreement. Recently, a new Museum Director was named and the proposed agreement is back under discussion. Attached is the proposed new agreement outlining use of the Dallas Historic Courthouse by the Gaston County Museum for educational and public programming. This proposed agreement includes the items previously desired by the Dallas Board of Aldermen and has been reviewed by personnel with Gaston County. Once approved by the Dallas Board of Aldermen, the agreement will be sent to Gaston County for their approval. The agreement can then be implemented between the two entities (Exhibit 8C, 1-4).

The Town Manager presented the agreement to the Board for discussion.

Alderman Milton made a motion to approve the agreement, seconded by Alderman Withers and carried unanimously.

Item 8D Special Event Date Change Request-Rusty Rabbit Oktoberfest

At the March 14, 2023 Board of Aldermen meeting, a special event request from the Rusty Rabbit to hold an Oktoberfest event on October 28, 2023 was approved. The Rusty Rabbit has submitted a request to change the date from October 28 to October 21. This is the only change being requested to the event approval. The other aspects of the event will remain the same. Attached is the Special Event Application reflecting the date change requested (Exhibit 8D, 1-6).

The Town Manager presented the change to the Board.

Alderman Cearley made a motion to approve the change, seconded by Alderwoman Morrow and carried unanimously.

Item 8E Davis Hills Phase III Final Subdivision Plat

HDP Davis Hills LLC (True Homes) has submitted a final recording plat for their property to be known as Davis Hills Phase III. Approval of this plat will create the final 43 buildable lots out of the approved 87 maximum number for the project and 3 Common Open Space lots. The property is located west of Dallas Stanley Highway, to the South of Evans Lake Road, and North of North Poplar Street. The property is located within the corporate limits of Dallas and is zoned Conditional Zoning District R-6 (Cluster Development Overlay). The Board of Aldermen approved the preliminary subdivision plat by a unanimous vote on March 8, 2022. Town of Dallas Water, Sewer, Electric, and Sanitation will serve the lots. The owners plan to post a bond for the public improvements not yet constructed or accepted by the Town. This final plat, or any portion of its recordation, is subject to the bond being reviewed and approved by Town Staff and the Town Attorney. No building permit will be issued until the bond is approved and final plat is

recorded. The final subdivision plat is a substantial conformance of the plans as originally submitted and meets requirements of the Town of Dallas Subdivision Ordinance. Therefore, the provided resolution for the approval of the plat is recommended for approval (Exhibit 8E, 1-4).

The Development Services Director presented the Plat to the Board for discussion.

Alderwoman Morrow approved the Plat, seconded by Alderman Cearley and carried unanimously.

Item 8F Christmas Village Through Gaston College

The Mayor presented the topic of a Drive-Thru Christmas Village at Gaston College this year and the College asked for assistance and financial help from the Town. After discussion, the Board decided to donate \$5000 to the College.

Alderman Withers made a motion to approve the donation, seconded by Alderman Milton and carried unanimously.

Item 8G Cancelling the June Work Session

The recommendation of cancelling the June 27th Work Session was presented to the Board.

Alderman Withers made a motion to approve cancelling the work session, seconded by Alderman Cearley and carried unanimously.

Manager Report:

The Town Manager gave information to the Board concerning up-coming events.

Alderwoman Morrow made a motion to adjourn, seconded by Alderman Cearley and carried unanimously (7:16).

Rick Coleman, Mayor

Sarah Hamrick Ballard, Town Clerk

REQUEST FOR BOARD ACTION

DESCRIPTION: Budget Amendment - Façade Grant Award

AGENDA ITEM NO. 5A

MEETING DATE: 07/11/2023

BACKGROUND INFORMATION:

This budget amendment was made in June, but Mr. Scruggs did not submit his receipts for the reimbursement, so the funds were not expended. Now that FY2023 has ended and FY2024 has begun, the budget amendment has to be done for this fiscal year.

Four Façade Grants have been awarded to Jerry Scruggs for façade improvements to 107 E. Trade St., 109 E. Trade St., 111 E. Trade St., and 113 E. Trade St. for a total of \$15,000.00, as follows:

107 E. Trade St. - \$3,750.00 109 E. Trade St. - \$3,750.00 111 E. Trade St. - \$4,500.00 113 E. Trade St. - \$3,000.00

Attached is a budget amendment to appropriate funds to make the Façade Grant awards, as at the time of budget preparation for the current fiscal year, there were no known awards being considered.

MANAGER RECOMMENDATION: Approve the budget amendment appropriating funds to award Façade Grants, as presented.

Town of Dallas Budget Amendment

Date: July 11, 2023

Action: Economic Development Fund Amendment

Purpose: To Appropriate Funds to Award Façade Grants to 107, 109, 111, and 113 E. Trade St.

Number: ED-001

| | | Line | | Original | Amended | |
|----------|------|------|------------------|----------|----------|------------|
| Fund | Dept | ltem | Item Description | Amount | Amount | Difference |
| 33 | 3999 | 0000 | Fund Balance | \$0 | \$15,000 | \$15,000 |
| 33 | 8500 | 7900 | Façade Grants | \$0 | \$15,000 | \$15,000 |

Approval Signature (Town Manager)

REQUEST FOR BOARD ACTION

DESCRIPTION: Budget Amendment - PD Calendar Proceeds

AGENDA ITEM NO. 5B

MEETING DATE: 07/11/2023

BACKGROUND INFORMATION:

Each year the Police Department has a calendar made that generates a small amount of revenue for the department to use for items not in the original budget. This year the proceeds total \$3500.

Attached is a budget amendment to accept the revenue and appropriate the funds to be expended. This year the department is planning to purchase challenge coins for a community initiative and lights to be placed on the officer's uniforms for additional safety.

MANAGER RECOMMENDATION: Approve the budget amendment accepting and appropriating funds received from calendar proceeds, as presented.

Town of Dallas Budget Amendment

Date: July 11, 2023

Action: General Fund Amendment

Purpose: To Accept and Appropriate PD Calendar Proceeds Revenue

Number: PD-001

| Fund | Dept | Line Item | Item Description | Original Amount | Amended Amount | Difference |
|----------|--------------|--------------|-----------------------------------|----------------------|----------------------|--------------------|
| 10 | 3500 | 0000 | Miscellaneous | \$5,000 | \$8,500 | \$3,500 |
| 10 10 | 5100 5100 | 3300 3600 | Departmental Supplies Uniforms | \$13,000 \$19,125 | \$14,500 \$21,125 | \$1,500 \$2,000 |

•

REQUEST FOR BOARD ACTION

DESCRIPTION: Budget Amendment - K9 Medical Costs

AGENDA ITEM NO. 5C

MEETING DATE: 07/11/2023

BACKGROUND INFORMATION:

K9 Clever was seen by veterinary professionals recently for four broken canine teeth. It has been determined that he will need surgery to repair these four teeth. This is a common issue in military and police K9's due to the nature of their training and work.

Attached is a budget amendment to cover the costs of the anticipated procedure, as this information was not available during budget preparation.

MANAGER RECOMMENDATION: Approve the budget amendment appropriating funds for the necessary medical procedure to repair K9 Clever's teeth, as presented.

Town of Dallas Budget Amendment

Date: July 11, 2023

Action: General Fund Amendment

Purpose: To Appropriate Funds to Cover Medical Expenses for K9 Clever

Number: PD-002

| | | | Line | | Original | Amended | |
|---|------|------|------|---------------------------|-----------|-----------|------------|
| - | Fund | Dept | Item | Item Description | Amount | Amount | Difference |
| | 10 | 3999 | 0000 | Fund Balance Appropriated | \$474,213 | \$480,213 | \$6,000 |
| | 10 | 5100 | 3315 | K9 Supplies | \$6,950 | \$12,950 | \$6,000 |

REQUEST FOR BOARD ACTION

DESCRIPTION: Gastonia Honey Hunters/Momentus Group Presentation

AGENDA ITEM NO. 8A

MEETING DATE: 7/11/2023

BACKGROUND INFORMATION:

Representatives from the Momentus Group will be making a presentation on activities surrounding the Gastonia Honey Hunters, as well as CaroMont Park and the FUSE District.

MANAGER RECOMMENDATION:

REQUEST FOR BOARD ACTION

DESCRIPTION: Special Event Request - Dallas Minister's Association Back to School Drive

AGENDA ITEM NO. 8B

MEETING DATE: 7/11/2023

BACKGROUND INFORMATION:

The Dallas Minister's Association has submitted a Special Events Application to hold a Back-to-School Drive on August 7, 2023, in conjunction with the Dallas Police Department's Back-to-School event. The event would run from 5:00 pm to 8:00 pm at Cloninger Park. Area churches will be distributing clothing for back to school, snowcones, and will be accompanied by music; all of which will be open to the general public.

There are no road closures being requested. They are requesting use of electrical power for amplified sound.

MANAGER RECOMMENDATION: Approve the Special Event, as presented, with the requirement to meet with electric staff to discuss electric usage at least five business days prior to the event.



Special Events/ Activities Application

Town of Dallas 210 North Holland Street Dallas, NC 28034-1625 (704) 922-3176 Fax: (704) 922-4701

The purpose of this application is to provide information about your event or activity in order for the Town of Dallas to best assist you. Refer to the Special Events Policy and Town of Dallas Fee Schedule for all Special Events requirements. Applicants are responsible for providing complete and accurate information on the application. The applicant is responsible for notifying the Town of Dallas of any changes. <u>A COMPLETE application must be submitted by no later than the first Tuesday of the month for consideration at the next Board of Aldermen meeting. Events must be approved at least 14 days in advance of the event. <u>INCOMPLETE APPLICATIONS WILL BE RETURNED.</u></u>

APPLICATIONINFORMATION

| Name of Event: | Pock to Satur Drive | |
|---|---|--|
| Facility Requested: | Cloninger Park | |
| Applicant Name: | Cameron Bryson | |
| Organization: | Palles MEnster Argunn | |
| Mailing Address: | 70 Box 905 | |
| City / State / Zip: | Dollas NC 28074 | |
| Daytime Phone: | 704-922-8541 Cell: 704. | 460-7175 E-Mail: Cam@restoringhopenerung |
| Description of the Eve | ent: Back to School Dri | |
| Fre clothe | | to = horevts |
| lf yes, please list UF Date (s) Requested Event Start Time: | for Event: August 7th 2023 | vent End Time: |
| Set Up Begins: | | Road Closure Time Ends: |
| | ne of Inspection (if required): | Up Ends: 2:30,000 |
| Estimated Attendan | | |
| The Event is: | Ce: 250 people Private (by invitation only |) or Open to General Public |
| Describe the pro | ocedures to be used for selecting vendo | s and exhibitors for this event: |
| | | |
| | | |
| Applicant's Signature: | | Date: 6/13/23 |

A pre-event meeting may be required and will be scheduled to include appropriate staff. The event applicant must attend the meeting.

TENTS // CANOPIES / MEMBRANE STRUCTURES

.

,

| Will tents/canoples/mem | brane structures be i | used? (Circle one) | Yes / No | (If no, proceed to next section) |
|--|--|---|---------------------------------------|---|
| # of Canopies | (fabric strue | ture that is open withou | it sidewalls on 75 | % or more of perimeter) |
| # of Tents | fabric struc | ture that is enclosed wi | th sidewalls on m | ore than 25% of perimeter) |
| # of Membrane structure | es | (air supported or air inf | lated structure) | |
| Other type of structure (p | provide description) | | | |
| *Notes* | | | | |
| | VOICE/ | MUSIC AMPLIA | ICATION | |
| Will amplified sound be | used during the even | ? (Circle one) | (Yes) No | (if no, proceed to next section) |
| If yes, state the number of | stages, number of band | is and type of music: | | · · · · · · · · · · · · · · · · · · · |
| Number of stages: | * | Number of Bands: | | |
| Type(s) of music: | Christian Mur | sle | | |
| Indicate times of amplified | sound. Start Time: | 5:3000 | Finish Time: | 7:10,00 |
| Will sound checks be cond | | | Yes | No |
| If yes, please indicate time | | 500 | Finish Time: | 7630 |
| * Must comply with Town | of Dallas general ent | ertainment and noise | ordinance. | |
| | | | | |
| HAZARDO | USIWATERAL | S (helium, prop | ane, butane | , gasoline, etc.) |
| Will hazardous materials | In tanks/cylinders be | used? (Circle one) | Yes / No | (If no, proceed to next section) |
| If yes, all tanks must be s | ecured in a manner to | Drevent accidentally | heing knocked | |
| not being used shall have | e their caps in place. | - provins addition any | Sound Hundered | over. An nerum tanks |
| Will there be any portable i | | | — — | |
| Will there be any portable f | | Yes | No | |
| will that a be ally deep lat i | | Yes | No | |
| Will there be any fireworks, | lasers, torches, candle | es or pyrotechnics? | Y | es No |
| Will generators be used? | | Yes | No | |
| Electric Connections reque | | Yes | _No *⊪ | yes, provide load/location. |
| In the case of extraordina | ry use or hookups, e x | tra fees may apply. | | |
| | RID | IES#ATTRACT | ONS | |
| Will mechanical rides or | similar attractions be | used? (Circle one) | Yes (No) | (If no, proceed to next section) |
| If yes, company name? | | | | |
| Company address: | | | | |
| List detalls, if any: | | | | |
| **Applicants contrac certificate of insurar | ting with amusement nce, naming applicant | ride companies are re and the Town of Dall | equired to provid as as additional | the Town of Dallas with a insured on general llability. |
| ALL rides must be inspec | | | | |
| | | | | |
| | | VENDORS | | |
| A vendor is anyone wł | na le convince callina | nonanting of displays | and fam. I have seen | · · · |

A vendor is anyone who is serving, setting, sampling, or displaying food, beverages, merchandise or services Will the event include any vendors? (Circle one) Yes No (If no, proceed to next section)

| the event will have foo | d vendors, please che | ck the following that apply: | | |
|--|--|-------------------------------|---------------------------------------|--|
| | Served | Sold | Catered | Prepared Outdoor |
| oes the event include t | food concession and/or | r cooking areas? | Yes | No |
| yes, please list each fo Use additional sheet i | ood vendor and specify f necessary) | r cooking method (Gas, Elec | tric, Charcoal, etc.) | |
| Vendor Name | Address | Phone Number | Cooking Method | Food Item |
| | | | | |
| | · | | a | • ··· ··· |
| | | | · · · · · · · · · · · · · · · · · · · | ************************************** |
| Food and beverages sha | all not be sold at an event | unless approved and licensed, | if Decorport by the Caston Cr | |
| | | sponsible for arranging healt | | |

List all other vendors who will be present during the event (serving, selling, sampling, or displaying).

| VENDOR NAME | ADDRESS | PHONE NUMBER (S) |
|-------------|---------|---------------------------------------|
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |

EVENITSCHEDULE

Provide a detailed schedule of the event including dates and times for entertainment, activities, hours of event, start time, finish time, etc. If the event requires an extended time frame for set-up, include details with a timeline listing the times and locations where streets or public property will be impacted and when dismantling will be complete <u>(Use additional sheet of paper if necessary)</u>

| DATE TIME | ACTION | ADDITIONAL NOTES |
|-----------|--------|------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

-SITE PLAN

Provide a detailed Site-Plan sketch of the event. Include maps, outline or diagram of the entire event venue including the names of all streets and the surrounding area. The plan should include the following information:

- Location of the event/activity on the property with approximate distances from roads, fire hydrants, existing buildings, etc.
- Location of temporary structures that will be used during the event. Must indicate size of temporary structures, distances between temporary structures and existing buildings.
- Identify how each temporary structure will be used. Example: type of vendor, food preparation, etc.
- Identify location of all cooking devices and open flames; generators and fuel storage.
- Location of all fencing, barricades, or other restrictions that will impair access to and from the event or property.
- Identify all designated parking areas.

SERVICES

л

٠

| The Town of Dallas does not provide amenities such as portable tollets, sound systems, tables, chairs, tents, canople or other equipment. The applicant is responsible for arranging and providing services such as clean up, traffic control | ∋s Letc |
|--|------------|
| TRASH CONTAINERS | |
| In order to determine what types of containers best suit the needs of the event, please answer the following questions | 3: |
| Will the event be serving/selling/distributing beverages? | I |
| If yes, in what containers will they come packaged in? | |
| aluminum cans glass bottles/jars plastic bottles/jugs/jars | |
| How many trash cans are you requesting for trash? | |
| Delivery Location? | |
| Date and Time for trash cans to be picked up? | |
| **Applicants are responsible for cleaning and restoring the site after the event. Clean-up fees may be incurred due to applicant's failure to clean and/or restore the site following the eve | |
| PUBLIC PROPERTY CLEAN-UP | |
| Contracted personnel or volunteers may be used if indicated below. What is the clean-up plan for the event? | |
| SAFETY AND SECURITY (CHECK ALL TYPES OF SECURITY USED) | |
| Stage Security Event Area Security Road Closure Security | |
| | |
| Overnight Security From : To To | |
| Dates & Times security will be on site: | |
| Security provided by: Number of Security Personnel: | |
| ROUTE AND TRAFFIC PLAN | |
| PARADE (Includes floats, vehicles, and persons) BICYCLES | |
| MARCH OR WALK (persons only) | |
| VEHICLES ONLY (includes motorcycles) | |
| OTHER (Description: | |
| Number of Persons: % Children: | |
| Number of Vehicles: Vehicle Types: | |
| Number of Animals: Kinds: | |
| DESCRIBE BELOW THE EVENT ROUTE. IF THERE IS MORE THAN ONE SEGMENT TO AN EVENT, INCLUDE START AND FINISH TIMES FOR EACH SEGMENT. (Ex: A "RUN" may include a 5k, a 10k, and a Fun Run). | |
| | |
| | |
| | |
| | |
| | |

4

١.,

ROADCLOSURES

If your even lavelyes reack losures, applieder a forter blkeitace, any type of procession, or more then one location attach at Route, and Traffic Plan, feelede the required information ((Starbellow)) and any additional information your believerapplies to your event. When planning ennoving route, the Dallas Police Dept. (Seveniable to assist your

- NC and US roadways will also require approval from the NCDOT.
- The proposed route to be traveled including the requested starting and termination point. Please also clarify the directions of movement of your event.
- Routing plans for traffic. Illustrate a plan to include roads that you are requesting to be closed to vehicular or other traffic for your event. Include planned arrangements to resolve conflicts with people trying to reach businesses, their own residences, places of worship and public facilities including public transportation.
- Whether the event will occupy all or a portion of the street(s) requested for use.
- Proposed locations for barricades, signs and police/volunteers.
- The provision of twenty foot (20') minimum emergency access lanes throughout the event site.
- White temporary water base paint can be used to mark the route on the street pavement (May be purchased at common hardware stores such as Lowes Home, Home Depot, etc.).

Please Note: All road closure requests will be strictly reviewed by the Town of Dallas. Approval, denial, or moldfication of all road closure requests are at the sole discretion of the Town of Dallas. The Town has final discretion over your <u>Route and Traffic</u> <u>Plan</u> including, but not limited to the route, placement and number of all barricades, signs, and police/volunteer locations.

DO NOT ASSUME, ADVERTISE, OR PROMOTE YOUR EVENT UNTIL YOU HAVE A SIGNED PERMIT FROM THE TOWN OF DALLAS. CONFLICTS DO ARISE AND CHANGES TO THE REQUEST MAY BE NECESSARY.

Applicant's Signature:

Date:

*Once approved, a Special Event Fee will be assessed based on the current Town of Dallas Fee Schedule. The event fee is due and payable NO LATER THAN five (5) business days prior to the event. Events will be cancelled if fees are not paid when due.

REQUEST FOR BOARD ACTION

DESCRIPTION: Special Event Request - Dallas High School Reunion

AGENDA ITEM NO. 8C

MEETING DATE: 7/11/2023

BACKGROUND INFORMATION:

Mr. Ray Hoyle has submitted a Special Event Request to use the Dennis Franklin Gym for a reunion of all grades of Dallas High School in mid- to late- September. The event would include a Sock Hop dance with potentially a DJ.

Estimated attendance is 75-100. It is noted that there were 352 in attendance at the last event in 1998. Mr. Hoyle also noted that although there were no food vendors in 1998, there could possibly be a food truck.

They are still in the early planning stages and do not have all of their plans set yet. On the application, the event time is listed as potentially 6:00 pm to 10:00 pm, but they are also considering holding a free throw contest earlier in the day. At this time, there is no time frame for the potential daytime event.

Upon submitting the application, Mr. Hoyle was informed that the Gym floor has to be torn out and replaced. This needs to be accomplished prior to the beginning of basketball season. We will be putting the project out for bids and the timing will be contingent on the chosen contractor's schedule. Mr. Hoyle understands that the floor replacement is critical for safety reasons prior to holding the Town's basketball program and the timing may interfere with the potential event.

MANAGER RECOMMENDATION: With the uncertainty surrounding the repair and replacement of the Gym floor, along with the potential safety hazard posed by soft spots in the current floor, it would be better to consider the event after the floor is repaired and basketball season is complete.



Special Events/ Activities Application

Town of Dallas 210 North Holland Street Dallas, NC 28034-1625 (704) 922-3176 Fax: (704) 922-4701

The purpose of this application is to provide information about your event or activity in order for the Town of Dallas to best assist you. Refer to the Special Events Policy and Town of Dallas Fee Schedule for all Special Events requirements. Applicants are responsible for providing complete and accurate information on the application. The applicant is responsible for notifying the Town of Dallas of any charges. <u>A COMPLETE application must be submitted by no later than the first Tuesday of the month for consideration at the next Board of Aldermen meeting. Events must be approved at least 14 days in advance of the event. <u>INCOMPLETE APPLICATIONS WILL BE RETURNED.</u></u>

APPLICATION INFORMATION

| Name of Event: | DALLAS High SCHOOL REUNION (ALL GRADES) |
|------------------------|--|
| Facility Requested: | DENNIS FRANKLIN GYM |
| Applicant Name: | RAY HOYLE |
| Organization: | NONE |
| Mailing Address: | 904 KISER DAIRY Rd. |
| City / State / Zip: | DALLAS, NG 28034 |
| Daytime Phone: | Cell: 980-329-6247 E-Mail: RFHoyLE @ AOL. Co |
| Description of the Eve | |
| | |
| Does the event have a | a Facebook, Twitter, or other social networking page: |
| If yes, please list UF | |
| in yes, please list of | (3). |
| Date (s) Requested | For Event: MIS TO LATE SEPTEMBER |
| Event Start Time: | 6 OR 7 PM Event End Time: 9 OR 10 PM |
| Road Closure Time | Begins (if applicable): Road Closure Time Ends: |
| Set Up Begins: | Set Up Ends: |
| Preferred Date & Til | me of Inspection (if required): |
| Estimated Attendan | ICE: 75-100 WE HAD 352 TN 1998 |
| The Event is: | Private (by invitation only) or Open to General Public |
| Describe the pr | Ocedures to be used for selecting vendors and exhibitors for this event: |
| WE HAd | NO VENDORS IN 1998 - STILL IN EARLY |
| PLANNING | STAGE - POSSIBLE Food TRUCK BUT I don'T KNOW ANY |
| Applicant's Signature | : Ray Harle Date: 7-5-23 |
| A pro overt meeting | |

A pre-event meeting may be required and will be scheduled to include appropriate staff. The event applicant must attend the meeting.

| Will tents/canopies/r | nembrane str | uctures be | used? (C | ircle one) | Yes / No |) (if no | , proceed t | o next sectior | 1) |
|---|--|----------------------|--|--|---|--|--------------|-----------------------|--|
| # of Canopies | | | | • | ut sidewalls on | | | • | |
| # of Tents # of Membrane strue | ctures | (fabric str | - | | ith sidewalls or flated structure | | nan 25% (| of perimeter |) |
| Other type of structu | - | scription) | | | | / | | | |
| *Notes* | | | | | | | | | |
| | | V(0)(C E | MMUSI | C yampei | HCANICON | | | | |
| Will amplified sound If yes, state the numbe | | | | | Yes/No INS | | o, proceed t | o next section | ı) |
| Number of stages: | NONE |] | Number | of Bands: | NONF |] | | / | |
| Type(s) of music: | SHA | 29 (8 | EACH | 2+ | SLOW | et - | Rock | + Rol | ek - |
| Indicate times of ampl | ified sound | Start Time | | | Finish Time: | | | | |
| Will sound checks be | | | and the second se | | Yes | | No | | |
| If yes, please indicate | times: | Start Time | : | | Finish Time: | | | | |
| * Must comply with T | own of Dallas | general e | ntertainme | nt and noise | ordinance. | | | | i |
| | IN SINGLAR | | | ADDARTS BARNESS FRA STRA | | | | | |
| A PARA ANA ANA ANA ANA ANA ANA ANA ANA ANA | DOUSIMA | WERIA | 25 (nei) | | anenputa | nerg: `` | isoline | - CC- | |
| Will hazardous mate | erials in tanks/ | cylinders | be used? (| (Circle one) | Yes // No |) (if no | , proceed i | o next section | ר) |
| lf yes, all tanks must | | - | | | being knock | ad over | | m tanks | |
| - | No accurca m | a manner | | | | | | | |
| not being used shall | have their cap | | - | | Song Ribbid | | | | |
| Will there be any porta | | | - | | The | | | | |
| | able heaters? | | • | | The De | | | | |
| Will there be any porta | able heaters? o fat fryers? | os in place | Yes | | The |]Yes | | | <u></u> |
| Will there be any porta Will there be any deep Will there be any firew | able heaters? 5 fat fryers? rorks, lasers, to | os In place | Yes | | | | | | YSTE M ARGEd |
| Will there be any porta Will there be any deep | able heaters? 5 fat fryers? rorks, lasers, to ctrical power be | os In place | Yes Yes dles or pyro | otechnics? | |]Yes | MY is f | | YSTE M IARGED |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load | able heaters? o fat fryers? orks, lasers, to ctrical power be data and loca | rches, cand used? | Yes Yes dles or pyro | otechnics? | |]Yes | MY is f | | YSTE M IARgEd |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec | able heaters? o fat fryers? orks, lasers, to ctrical power be data and loca | os In place | Yes Yes dles or pyro | otechnics? Yes ust be provie may apply. | Inded on a sepa |]Yes | MY is f | | YSTE M MAR9Ed |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load | able heaters? o fat fryers? orks, lasers, to ctrical power be data and loca | os In place | Yes Yes dles or pyro | otechnics? | Inded on a sepa |]Yes | MY is f | | YSTEM YAR9Ed |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load | able heaters? o fat fryers? vorks, lasers, to ctrical power be data and loca rdinary use or | os In place | Yes Yes dles or pyro nection m extra fees | otechnics? Yes ust be provie may apply. | Inded on a sepa |]Yes | MY is f | | <u>yst</u> er I <u>AR9</u> Ed |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load In the case of extrao Will mechanical ride | able heaters? o fat fryers? /orks, lasers, to ctrical power be data and loca rdinary use or | os In place | Yes Yes dles or pyro nection m extra fees | otechnics? Yes ust be provie may apply. | ded on a sepa |]Yes | MY is f | NO PA-S DRE-CH | <u>yst</u> er I <u>AR9</u> Ed |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load In the case of extrao Will mechanical ride If yes, company name | able heaters? o fat fryers? /orks, lasers, to ctrical power be data and loca rdinary use or | os In place | Yes Yes dles or pyro nection m extra fees | otechnics? Yes ust be provie may apply. | ded on a sepa |]Yes | MY is f | NO PA-S DRE-CH | <u>yst</u> er I <u>AR9</u> Ed |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load In the case of extrao Will mechanical ride If yes, company name Company address: | able heaters? o fat fryers? /orks, lasers, to ctrical power be data and loca rdinary use or | os In place | Yes Yes dles or pyro nection m extra fees | otechnics? Yes ust be provie may apply. | ded on a sepa |]Yes | MY is f | NO PA-S DRE-CH | <u>yst</u> er I <u>AR9</u> Ed |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load In the case of extrao Will mechanical ride If yes, company name Company address: List details, if any: | able heaters? o fat fryers? orks, lasers, to ctrical power be data and loca rdinary use or s or similar at ? | os In place | Yes Yes Iles or pyro Connection m extra fees DES///A De used? (| technics? Yes ust be provid may apply. | ICINS Yes No |]Yes No rate she | pet. | PA 5 PA 5 PA CH | <u>yst</u> m <u>1AR9</u> Ed |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load In the case of extrao Will mechanical ride If yes, company name Company address: List details, if any: **Applicants com | able heaters? o fat fryers? orks, lasers, to ctrical power be data and loca rdinary use or s or similar at ? | amusemei | Yes Yes Yes Iles or pyro Inection m extra fees DES//A De used? (1) | otechnics? Yes ust be provie may apply. Circle one) | IONS Yes No |]Yes No rate she (if no | pet. | Dallas with | <u>ys</u> , <u>t</u> <u>e</u> <u>m</u> <u>1'A R9</u> <u>e</u> d |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load In the case of extrao Will mechanical ride If yes, company name Company address: List details, if any: **Applicants con certificate of in | able heaters? o fat fryers? orks, lasers, to ctrical power be data and loca rdinary use or s or similar at ? | amusemeing applica | Yes Yes Yes Iles or pyro Les o | ptechnics? Yes Yes ust be provid may apply. Circle one) | Ves No |]Yes No rate she (if no | pet. | Dallas with | <u>ys</u> , <u>t</u> <u>e</u> <u>m</u> <u>1'A R9</u> <u>e</u> d |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load In the case of extrao Will mechanical ride If yes, company name Company address: List details, if any: **Applicants com | able heaters? o fat fryers? orks, lasers, to ctrical power be data and loca rdinary use or s or similar at ? | amusemeing applica | Yes Yes Yes Iles or pyro Les o | ptechnics? Yes Yes ust be provid may apply. Circle one) | Ves No |]Yes No rate she (if no | pet. | Dallas with | <u>ys</u> , <u>t</u> <u>e</u> <u>m</u> <u>1'A R9</u> <u>e</u> d |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load In the case of extrao Will mechanical ride If yes, company name Company address: List details, if any: **Applicants con certificate of in | able heaters? o fat fryers? vorks, lasers, to ctrical power be data and loca rdinary use or s or similar at ? | amusemeing applica | Yes Yes Yes Iles or pyro Inection m extra fees DES //A De used? (| ptechnics? Yes Yes ust be provid may apply. Circle one) | IONS Yes No equired to pro- las as addition abor. |]Yes No rate she (if no | pet. | Dallas with | <u>ys</u> , <u>t</u> <u>e</u> <u>m</u> <u>1'A R9</u> <u>e</u> d |
| Will there be any porta Will there be any deep Will there be any firew Will generators or elec If yes, electrical load In the case of extrao Will mechanical ride If yes, company name Company address: List details, if any: **Applicants con certificate of in ALL rides must be in | able heaters? o fat fryers? vorks, lasers, to ctrical power be data and loca rdinary use or s or similar at ? | amusemeing applica | Yes Yes Yes Iles or pyro Innection m extra fees DES/// De used? (Int ride com nt and the by The Dep | Detechnics? Yes Yes Must be provid may apply. STIRACT Circle one) Circle one) panies are r Town of Dal artment of La | IONS Yes No |]Yes Tate she (if no wide the nal insu | pet. | PA 5 PE - CH | <u>ys</u> , <u>r</u> E m <u>IAR9</u> Ed |

| If the event will have food | vendors, please chec | k the following that apply: | ······································ | |
|--|--|--|--|--|
| | Served | Sold | Catered P | repared Outdoors |
| Does the event include for | od concession and/or | cooking areas? | Yes | (No) |
| lf yes, please list each foo (Use additional sheet If r | od vendor and specify necessary) | cooking method (Gas, Elec | stric, Charcoal, etc.) | |
| Vendor Name | Address | Phone Number | Cooking Method | Food Item |
| | ···· ··· ··· | | | |
| | | | | ······································ |
| | | | | ······ |
| Food and beverages shall | not be sold at an event u vent organizers are res | unless approved and licensed, ponsible for arranging healti | If necessary by the Gaston Cou h inspections for their event. | Inty Health Department |

List all other vendors who will be present during the event (serving, selling, sampling, or displaying).

| ADDRESS | PHONE NUMBER (S) | |
|---------|---------------------------------------|--|
| | | |
| | · · · · · · · · · · · · · · · · · · · | |
| | | |
| | | |
| | | |
| | | |

EVENT SCHEDULE

Provide a detailed schedule of the event including dates and times for entertainment, activities, hours of event, start time, finish time, etc. If the event requires an extended time frame for set-up, include details with a timeline listing the times and locations where streets or public property will be impacted and when dismantling will be complete <u>(Use additional sheet of paper If necessary)</u>

| DATE | TIME | ACTION | ADDITIONAL NOTES |
|----------|------|-------------------------|------------------|
| | | IT'S POSSIBLE WE MAY | |
| | | SCHENDLE & FREE THRONG | |
| | | | THAT is only |
| | | My TAER THAT HAS NOT | BEEN discussed |
| | | WITH THE OTHER PLANNIN. | MEMBERS. |
| | | | |
| | | | |
| <u> </u> | | | |

SITE PLAN

Provide a detailed Site-Plan sketch of the event. Include maps, outline or diagram of the entire event venue including the names of all streets and the surrounding area. The plan should include the following information:

- Location of the event/activity on the property with approximate distances from roads, fire hydrants, existing buildings, etc.
- Location of temporary structures that will be used during the event. Must indicate size of temporary structures, distances between temporary structures and existing buildings.
- ldentify how each temporary structure will be used. Example: type of vendor, food preparation, etc.
- Identify location of all cooking devices and open flames; generators and fuel storage.
- Location of all fencing, barricades, or other restrictions that will impair access to and from the event or property.
- Identify all designated parking areas.

SERVICES The Town of Dallas does not provide amenities such as portable toilets, sound systems, tables, chairs, tents, canopies or other equipment. The applicant is responsible for arranging and providing services such as clean up, traffic control, etc. **TRASH CONTAINERS** In order to determine what types of containers best suit the needs of the event, please answer the following questions: Yes Will the event be serving/selling/distributing beverages? If yes, in what containers will they come packaged in? plastic bottles/jugs/jars glass bottles/jars aluminum cans How many trash cans are you requesting for trash? Delivery Location? Date and Time for trash cans to be picked up? **Applicants are responsible for cleaning and restoring the site after the event. Clean-up fees may be incurred due to applicant's failure to clean and/or restore the site following the event. PUBLIC PROPERTY CLEAN-UP Contracted personnel or volunteers may be used if indicated below. What is the clean-up plan for the event? THE NO PLAN AF THIS TIME OTHER THAN THE NO PLAN AF THIS WILL LEAVE GYM CLEAN. do whaten SAFETY AND SECURITY (CHECK ALL TYPES OF SECURITY USED) wILT Road Closure Security <u>*PEQUIRED*</u> Event Area Security Stage Security Other Tol From Overnight Security Dates & Times security will be on site: Number of Security Personnel: Security provided by: (Undeserved) BICYCLES PARADE (Includes floats, vehicles, and persons) FOOT RACE MARCH OR WALK (persons only) VEHICLES ONLY (Includes motorcycles) **OTHER** (Description:

Number of Persons:

Vehicle Types: Number of Vehicles: Kinds: Number of Animals:

DESCRIBE BELOW THE EVENT ROUTE. IF THERE IS MORE THAN ONE SEGMENT TO AN EVENT, INCLUDE START AND FINISH TIMES FOR EACH SEGMENT. (Ex: A "RUN" may include a 5k, a 10k, and a Fun Run).

% Children:

ROAD CLOSURES

If your event involves road closures, a parade, a foot or bike race, any type of procession, or more than one location, attach a <u>Route and Traffic Plan</u>. Include the required information (listed below) and any additional information you believe applies to your event. When planning a moving route, the Dallas Police Dept. is available to assist you.

- NC and US roadways will also require approval from the NCDOT.
- The proposed route to be traveled including the requested starting and termination point. Please also clarify the directions of movement of your event.
- Routing plans for traffic. Illustrate a plan to include roads that you are requesting to be closed to vehicular or other traffic for your event. Include planned arrangements to resolve conflicts with people trying to reach businesses, their own residences, places of worship and public facilities including public transportation.
- Whether the event will occupy all or a portion of the street(s) requested for use.
- Proposed locations for barricades, signs and police/volunteers.
- The provision of twenty foot (20') minimum emergency access lanes throughout the event site.
- White temporary water base paint can be used to mark the route on the street pavement (May be purchased at common hardware stores such as Lowes Home, Home Depot, etc.).

Please Note: All road closure requests will be strictly reviewed by the Town of Dallas. Approval, denial, or moidfication of all road closure requests are at the sole discretion of the Town of Dallas. The Town has final discretion over your <u>Route and Traffic</u> <u>Plan</u> including, but not limited to the route, placement and number of all barricades, signs, and police/volunteer locations.

DO NOT ASSUME, ADVERTISE, OR PROMOTE YOUR EVENT UNTIL YOU HAVE A SIGNED PERMIT FROM THE TOWN OF DALLAS. CONFLICTS DO ARISE AND CHANGES TO THE REQUEST MAY BE NECESSARY.

Applicant's Signature:

7-5-23 Date:

*Once approved, a Special Event Fee will be assessed based on the current Town of Dallas Fee Schedule. The event fee is due and payable NO LATER THAN five (5) business days prior to the event. Events will be cancelled if fees are not paid when due.

TOWN OF DALLAS SPECIAL EVENTS POLICY

The Town of Dallas endeavors to support local businesses, groups, and individuals desiring to hold Special Events within the Town of Dallas. It is the desire of the Town of Dallas to ensure a safe and enjoyable special event.

The following criteria and procedures shall apply to all Special Events requests:

Special event permit applications must be submitted to the Town of Dallas <u>no later than 5:00</u> <u>pm on the first Tuesday of the month</u> in order to be placed on the Board of Aldermen Meeting agenda for consideration and approval. Applications can be obtained at 210 N. Holland St., Dallas, NC 28034 or from the Town's website at <u>www.dallasnc.net</u>.

EVENTS MUST BE APPROVED AT LEAST 14 DAYS IN ADVANCE OF THE EVENT.

Typical events are defined below:

1

Parade: A march or procession which interferes with pedestrian and/or vehicular traffic.

Athletic Events: An occasion when a group of participants collectively engage in sport or other form of physical exercise, including an organized Walk or Race. This may interfere with vehicular and/or pedestrian traffic.

Special Events: Include street fairs, arts and crafts shows, carnivals, rallies, etc. Special events often interfere with pedestrian and/or vehicular traffic.

Block Party: A gathering which requires closure of a street.

It shall be the Policy of the Town of Dallas That,

Town-Sponsored Events take precedence over all other events. Special Event requests will not be approved if they are in conflict with Town-Sponsored Events.

Special Events requests on or adjacent to the Town of Dallas Historic Courthouse and Court Square grounds will not be approved if the Courthouse or Court Square grounds have been booked for rental.

All Special Events must comply with all Town ordinance requirements, Gaston County Health Department regulations, policies, procedures, rules, and regulations pertaining to use of parks and public spaces.

All of the following services or requirements shall be the responsibility of the applicant, unless the applicant specifically seeks and receives approval for any or all of the services or requirements to be waived as unnecessary, or provided by the Town of Dallas:

The applicant must provide, at their cost, sufficient portable toilets for the expected number of participants at the requested event.

The applicant must provide, at their cost, proof of insurance acceptable to the Town of Dallas that names the Town of Dallas as an additional insured.

The applicant shall be responsible for the security or protection of any items, merchandise, booths, or other property owned by the applicant or others participating in the Special Event.

The applicant shall provide, at their cost, authorized law enforcement personnel as security for each special event, as determined by the Town of Dallas Police Chief or his/her designee.

The applicant shall be responsible for obtaining any permits required by the Town of Dallas, Gaston County, and the State of North Carolina (or any sub-departments of those entities) for activities conducted during the Special Event.

Frequency of Events

Any one entity may be approved for up to a maximum of four (4) events in any calendar year. These events must be spaced at least 45 days apart from each other.

Event Fees

Fees will be assessed as outlined in the Town of Dallas Fee Schedule.

Adopted This 11th Day of January 2022

Sarah Hamrick, Town Clerk



Special Events Policy

REQUEST FOR BOARD ACTION

DESCRIPTION: Shepherd's Way Annexation Petition

AGENDA ITEM NO. 8D

MEETING DATE: 7/11/2023

BACKGROUND INFORMATION:

Spencer McNab of BGE, Inc., on behalf of Gaston Area Lutheran Fund, Inc., property owner, submitted a voluntary annexation petition on 6/12/2023. The petition is for voluntary contiguous annexatin of a 3.09-acre portion of Gaston County Parcel #214259 into the Town of Dallas in order to develop the entire property for single family residential.

This application was submitted, along with rezoning petition Z-2023-02, requesting the Residential R-5 Zoning District. This entire 18.61-acre parcel is highlighted for new residendial development in the 2030 Future Land Use Plan.

In order to move forward with the request, the Board of Aldermen must direct Staff to investigate the sufficiency of the petition to determine if it meets the standards of 160A-31. This is the first step in the process and does not obligate the Town to annex the property at this point.

MANAGER RECOMMENDATION: Direct Staff to investigate the sufficiency of the annexation petition for a 3.09-acre portion of Parcel #214259.

PETITION FOR ANNEXATION

| PETITION NUMBER: | Contiguous | Non-Contiguous |
|---|----------------------|---------------------------------------|
| DATE: | • | FEE: \$550.00 |
| CurrentPropertyUse: Vacant / Wooded Planned PropertyUse: Single-Family Residential | | Requested Zoning: R-5 |
| To the Board of Aldermen of the Town of Da We, the undersigned owners of real property, res | pectfully request th | |
| 0 Shepherds Way Drive, DALLAS, | | |
| parcel ID #, be an | nexed to the Towr | n of Dallas. |
| Print owner name(s) and information: Gaston Area Lutheran Fund, Inc Name <u>Representatives: Graham Bell or George F</u> Address <u>916 S. Marietta St. Gastonia, NC 2805</u> Name | 4 Phone | |
| Address | • | · · · · · · · · · · · · · · · · · · · |
| Name | Phone | |
| Address | | |
| Attachments included with Petition: | | |
| 1. Legal description (as noted in property 2. Letter outlining reasons for annexation 3. List of Abutting Property Owners 4. Survey or Plat suitable for recordation 5. \$550 Fee | n request | |
| Owner's Signature: F. H.B.M. | Date: | 12/2023 |
| Owner's Signature: | Date: | |
| Owner's Signature: | Date: | |
| Received By: | Date: | |

| 1999-1 | ٢ | | |
|--|---|--|---|
| RECORDING FEE 23 EXCISE TAX PAID | ی 10 | Doc ID: 011095370000 Recorded: 05/03/2000 s Fee Amt: \$502.00 Page Excise Tax: \$669.00 Instr# 200600000797 Gaston, NC Susar S. Lockridge Reg BK 4218 Pg205 | |
| Excise Tax: 669.00 | ROLINA GENE | RAL WARRANTY | DEED |
| Parcel Identifier No By: | Verified by | County or the | y of, 20 |
| Mail/Box to: <u>Grantee @ 43</u> This instrument was prepared by: Brief description for the Index: | Rich | | |
| THIS DEED made this27th | | layon Aprel | , 20 ⁰⁶ , by and between |
| GRANTOR Hope Lutheran School, | Inc. | | an Foundation, Inc. |
| Enter in appropriate block for each particularly discussion of the designation of the des | used herein shall include sain reuter as required by contex valuable consideration paid by n, sell and convey unto the Gra | d parties, their heirs, successors, a t. (the Grantee, the receipt of which | and assigns, and shall include is hereby acknowledged, has ot or parcel of land situated in |
| see attached Exhibit A | L | | |
| The property hereinabove described wa | is acquired by Grantor by ins | rument recorded in Book 3396 | page |
| A map showing the above described pr | operty is recorded in Plat Bo | | |
| NC Bar Association Form No. 3 © 197 Printed by Agreement with the NC Bar | 6, Revised @ 1977, 2002 | | James Williams & Co., Inc. www.JamesWilliams.com |

•• ••

....

......

EXHIBIT A

BEGINNING at an iron at the western terminus of the northern margin of Gaston Way, and running thence South 36-00-00 East 31.57 feet to a point in the center line of a 60foot easement described in Book 4128 at Page 1995; and running thence with the northern line of the property conveyed to Hospice of Gaston County, Inc., by deed recorded in Book 4128 at Page 1979, Gaston County Registry, South 76-31-32 West 1,350.09 feet to a point in the eastern line of W. Summey as described in Book 1946 at Page 708; thence North 01-53-07 West 516.00 feet to an iron; thence South 88-38-45 West 311.10 feet to a poplar tree, corner with the property of P. Summey (Book 1388 at Page 98); thence with P. Summey's line North 09-50-21 West 366.80 feet to an iron in the line of G. F. Summey (Book 11 at Page 287); thence with the kine of G. F. Summey, North 73-10-21 East 1,113.68 feet to an iron, corner with the property of B. Kinley as described in Book 388 at Page 249; thence South 36-00-00 East 0.053. Is feet to the point and place of Beginning, and containing 26.76 acres, more or less. The foregoing description is taken from plat of survey made by David W Dickson, Registered Surveyor, dated February 21, 1996, and is the northern portion of that property conveyed to Hope Lutheran School, Inc., by deed recorded in Book 3396 at Page 323, Gaston County Registry.

This conveyance is subject to an easement for ingress, egress and regress to Gaston Way as described in instrument recorded in Book 4128 at Page 1995, Gaston County Registry.

By the execution of this deed, the Grantor certifies that it has complied with all provisions of that certain Agreement recorded in Book 4128 at Page 1983, Gaston County Registry, and is authorized to make this conveyance.

Le Contraction

EXHIBIT B

This property is conveyed subject to the following conditions:

- (1)In the event that Gaston Area Lutheran Foundation, Inc., determines that it is willing to sell, exchange, assign, transfer or otherwise alienate all or any portion of the property to a buyer who intends to use the Property for any purpose other than religious, church or worship activities or by a church affiliated agency in accordance with the terms of a bona file written offer made to or by Gaston Area Lutheran Foundation, Inc., or Hope Lutheran School, Inc., then Gaston Area Lutheran Foundation and shall provide Hospice of Gaston County, In., with a complete and legible copy of such offer within ten (10) business days of Gaston Area Lutheran Foundation, Inc.'s making or receipt of same. Upon delivering written notice by Gaston Area Lutheran Foundation, Inc., to Hospice of Gaston County, Inc., within a period of thirty (30) days thereafter, Hospige of Caston County, Inc., shall have the right to acquire from Gaston Aren Lutheran Houndation, Inc., the Property (or applicable portion thereof) on the exact material, terms and conditions (including the price and/or other consideration and including the property description) set forth in such bonn tide offer. Failure of Hospice of Gaston County, Inc., to exercise its Right of First Refusal within thirty (30) days after receiving such boxe adde written offer from Gaston Area Lutheran Foundation, Inc., shall waive such Right of First Refusal, and Gaston Area Lutheran Foundation, Inc., shall be free to convey the Property to said bona fide offeror on the exact material terms and conditions of said offer.
- (2) Gaston Area Lutheran Foundation, Inc., by the acceptance of this deed, grants to Hopo Cutheran School, Inc., the right, at any time within three (3) years following the date of this deed, to repurchase up to six (6) acres of the above described property at the same price per acre as was conveyed herein by this deed; PROVIDED THAT, Gaston Area Lutheran Foundation, Inc., shall determine, in its sole discretion, the location of such tract (up to six acres) within the above described property, and the said tract to be reconveyed to Hope Lutheran School, Inc., shall be one contiguous parcel.

ম^{ম্ম্ৰ}টাৰ প্ৰথ

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Rights set out in Exhibit B attached hereto.

Easements, restrictions and rights of way of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

| | N SCHOOL, INC. | | | |
|---|--|--|--|---|
| (Enti | ity Name) | | | (SEAL |
| Ru Managent | Cogen SR. | CZ CZ | | |
| | | BLACK INK ONLY | | (SEAL |
| George H. R | ogers, Sr., Chairman of th | ie 🞽 | | |
| By: Board | | | | (SEAL) |
| Title: | | Q | | (SEAL |
| . | | BL | | |
| By: Title: | | | | (SEAL |
| . I IUE: | | D . | | |
| SEAL-STAMP | State of North Carolina - Count | v of | | |
| | Z | | | |
| | $\overline{\underline{O}}$ I, the undersigned Notary Public o | f the Counsy and Sta | | |
| | acknowledged the due everytion | f the third the set | personally appeared before | ore me this day and |
| | and and Notarial stamp or seal th | a vyc rotesonig new | personally appeared between the purposes therein expression of the purposes therein expression of the purposes therein expression of the purpose of the purp | ressed. Witness my |
| | | | day of | ,20 |
| | My Commission Expires: | | ***** | |
| | ⁸ | | Notary Public | ****** |
| SEAL-STAMP | State of North Carolina - Count | v of | | |
| | | | | |
| SUF STREET, ST. T. | $rac{1}{2}$ l, the undersigned Notary Public of $rac{1}{2}$ Sr. | f the County and Sta | te aforesaid, certify that George | H. Rogers, |
| 07943 | acknowledged that he is the Chmr | | nersonally came before | me this day and |
| 2 2 2 4 M | a North Satoline on | t UI BOARQ | of Hope Lutheran Scho | ol, Inc. |
| | | comoranon/ | በመስቆገቡ በወከበር ሲስል ስለ ስፋሎ ሌ. አ. | A A A A A A A A A A A A |
| A. 💭 2017 - NAMARA - NAM | | THE ADD DE THAT | hu outbootto allo allo allo allo allo allo allo | a nerompriniticu |
| | y annucising same drough the ma | ppheable), and that | by authority dily given and as the | act of each entity |
| 5.5.5 | A signed the forgoing instrume Notarial stamp or seal this | pplicable), and that nt invitename on i | by authority dily given and as the ts behalf as its act and deed. With | act of each entity, ress my hand and |
| | Notarial stamp or seal this | | by authority dily given and as the ts behalf as its act and deed. Witt day of | act of each entity, ress my hand and |
| | A very signed the forgoing instrume Notanal stamp or seal this My Commission Expires: A - C | | by authority dily given and as the ts behalf as its act and deed. With day of | act of each entity, ress my hand and 2009 |
| LOO CONTRACT | Notarial stamp or seal this | | by authority dily given and as the ts behalf as it act and deed. With day of | act of each entity, ress my hand and 2004 |
| SEAL-STAMP | My Commission Expires: A - C | 2 - 08 | day of | act of each entity, ress my hand and 2009 |
| SEAL-STAMP | My Commission Expires: 2 - 6 | 2 - <u>08</u> | day of Act and deed. With | act of each entity, ress my hand and 000000000000000000000000000000000000 |
| SEAL-STAMP | My Commission Expires: A - C | 2 - <u>08</u> | day of Act and deed. With | act of each entity, ress my hand and 2004 |
| SEAL-STAMP | My Commission Expires: 2 - 6 | 2 - <u>08</u> | day of Act and deed. With | act of each entity, ress my hand and 2004 |
| SEAL-STAMP | My Commission Expires: 2 - 6 State of North Carolina - County I, the undersigned Notary Public of | x - O8 | Notace Public | ness my hand and 200 |
| SEAL-STAMP | Notarial stamp or seal this My Commission Expires: A State of North Carolina - County I, the undersigned Notary Public of Witness my hand and Notarial stam | x - O8 | Adv of | ness my hand and 200 |
| SEAL-STAMP | Notarial stamp or seal this My Commission Expires: A State of North Carolina - County I, the undersigned Notary Public of Witness my hand and Notarial stam | x - O8 | Notace Public | ness my hand and 200 |
| SEAL-STAMP | Notarial stamp or seal this Ny Commission Expires: 2 - 2 State of North Carolina - County I, the undersigned Notary Public of Witness my hand and Notarial stam | x - O8 | Aay of | tess my hand and 2009 |
| he foregoing Certificat | Notarial stamp or seal this My Commission Expires: State of North Carolina - County I, the undersigned Notary Public of Witness my hand and Notarial stam My Commission Expires: Expires (s) of | $\frac{1}{2} - 08$ | Aday of | ress my hand and 20 04 |
| he foregoing Certificat | Notarial stamp or seal this My Commission Expires: State of North Carolina - County I, the undersigned Notary Public of Witness my hand and Notarial stam My Commission Expires: Expires (s) of | $\frac{1}{2} - 08$ | Aday of | ress my hand and 20 09 |
| he foregoing Certificat his instrument and this | Notarial stamp or seal this MyCommission Expires: State of North Carolina - County I, the undersigned Notary Public of Witness my hand and Notarial stam My Commission Expires: My Commission Expires: te(s) of cettificate are duly registered at the data | $\frac{1}{2} - 08$ | lay of | ified to be correct. |
| he foregoing Certificat his instrument and this | Notarial stamp or seal this MyCommission Expires: State of North Carolina - County I, the undersigned Notary Public of Witness my hand and Notarial stam My Commission Expires: te(s) of te(s) of registered at the data Reg | 2 - 08 y of the County and Star up or scal this e and time and in 1 | Aday of | ress my hand and 20 00 |
| SEAL-STAMP | Notarial stamp or seal this My Commission Expires: 2 - 2 State of North Carolina - County I, the undersigned Notary Public of Witness my hand and Notarial stam My Commission Expires: My Commission Expires: te(s) of Reg De | <pre>x + OS</pre> y of the County and State the County and State the of seal this e and time and in the tister of Decis fo eputy/Assistant - R | Add of the second secon | fied to be correct. first page hereof. County |
| he foregoing Certificat his instrument and this by: IC Bar Association For | Notarial stamp or seal this MyCommission Expires: State of North Carolina - County I, the undersigned Notary Public of Witness my hand and Notarial stam My Commission Expires: te(s) of te(s) of registered at the data Reg | <pre>x + OS</pre> y of the County and State the County and State the of seal this e and time and in the tister of Decis fo eputy/Assistant - R | Add of | ified to be correct. |



