

**TOWN OF DALLAS**  
**MINUTES FOR BOARD OF ALDERMEN MEETING**  
**MAY 14, 2018**  
**6:00 PM**

The following elected officials were present: Mayor Coleman, Alderwoman Thomas, Alderman Huggins, Alderman Withers, Alderman Cearley, and Alderwoman Morrow.

The following staff members were present: Maria Stroupe, Town Manager; Da'Sha Leach, Town Clerk; Tom Hunn, Town Attorney; Allen Scott, Police Chief; Tiffany Faro, Development Services Director; Bill Trudnak, Public Works Director; Jonathan Newton, Finance Director; Robbie Walls, Police Captain and Steve Lambert, Fire Chief. Doug Huffman, Electric Director and Steven Aloisa, Recreation Director were absent.

Mayor Coleman called the meeting to order at 6:00 pm. He opened with the Invocation and the Pledge of Allegiance to the Flag followed. He welcomed everyone to the meeting.

Mayor Coleman read the meeting rules for the audience. He asked if there were any additions or deletions to amend the agenda. Alderman Huggins made a motion to approve the agenda with deletion of Item 9B, seconded by Alderman Withers, and carried unanimously.

Alderwoman Thomas made a motion to approve the minutes from April 9<sup>th</sup> Regular Meeting and April 23<sup>rd</sup> Work Session as presented, seconded by Alderwoman Morrow, and carried unanimously.

**Consent Agenda:**

**Item 5A** was the Proclamation of Law Enforcement Week. (Exhibit A)

**Item 5B** was a Request for Firework Sponsorship. (Exhibit B)

**Item 5C** was a Request for Boys and Girls Club Sponsorship. (Exhibit C)

**Item 5D** was approval of the Open Gym Policy. (Exhibit D)

Alderman Huggins made a motion to approve the Consent Agenda, seconded by Alderman Withers, and carried unanimously. Mayor Coleman gave recognition to the Dallas Police Department for their hard work and dedication. National Peace Officers Memorial Day is May 15<sup>th</sup> and National Police Week is recognized May 13<sup>th</sup> -19<sup>th</sup>.

**Recognition of Citizens:**

Ms. Lucy Penegar, Ferguson Ridge Rd. Ms. Penegar talked about her love for Dallas and how she wants to see the preservation of the Historic items in Dallas. She spoke about items on the National Registry and the restoration efforts her organization has for the Smyre-Pasour House to enhance the Square in Dallas. They would like the Town of Dallas to be involved with this project if possible with some in-kind services.

Ms. Charlotte Jenkins, 306 W. Main St., Ms. Jenkins introduced a new business owner in Dallas, Rita Lewis. Ms. Lewis is opening up a salon. She gave a brief description of her salon and why she chose Dallas. Ms. Lewis introduced her business partner Ms. Jessica Paluzio, her business partner. Ms. Paluzio talked about their partnership and some brief details on what they would like to do in Dallas. They welcomed everyone to visit the salon.

## **Recognition of Citizens continued.....:**

Ms. Tracy Hutchinson, 513 Richard Stevens Dr. She was signed up to address the Board but she was not present.

Mr. Mark Kramer, Executive Director for Greater Gaston Development Corporation. Dallas joined with Gaston Charlotte Airport Economic Strategy approximately a year ago. All the members on the committee worked close with all the partners to move forward to create a strategy. The Strategy is complete with May 30<sup>th</sup> set as the date when a stake holders meeting will be held at Belmont Abbey College HAID ballroom. This meeting will be informal and a drop in timeframe, details will be sent by email. Everyone is invited to stop in to look at the plans and talk to the consultants.

Mr. Jason Luker, 131 W. Main St., Mr. Luker agreed with Ms. Penegar to preserve the historic structures in Dallas. He believes Dallas has an opportunity to share and display the history in the historic structures.

Mr. Curtis Wilson, 438 S. Gaston St., He prayed for the community and Board to make the appropriate decision in the best interest of the Town.

## **Special Events & Requests for In-Kind Services: NONE**

### **Public Hearings:**

**Item 8A** was a public hearing for the NC Neighborhood Revitalization program. Alderman Huggins made a motion go into a Public Hearing, seconded by Darlene Morrow, and carried unanimously. The Town is proposing to submit a grant application through the Neighborhood Revitalization Program, which is part of the NC Community Development Block Grant (CDBG) program. There is 10 million dollars available in the grant with an approval up to \$750,000 non-matching grant monies to utilize towards revitalization efforts. The Town has solicited a proposal from the Centralina Council of Governments (CCOG) for assistance in application preparation, as well as grant administration upon receipt of the grant, if awarded. There will be an upfront cost of \$3500 to CCOG for the services of Mr. James Luster. If awarded, grant funds will reimburse this cost, as well as cover any additional administrative costs incurred. Mr. Luster has extensive experience in CDBG grant application and administration. He served the Town of Dallas in this capacity with the CDBG funding received for water line improvements in 2014-2015. The application is due September 28, 2018. Mayor Coleman asked the audience if they had questions, comments, and/or concerns. Audience member Ms. Hairston asked where the criteria for people to qualify. Staff stated that the criteria is set by the program and the details would be available to the public. There will be a second public hearing held regarding this program to offer more details to the public. Alderman Cearley made a motion to exit the public hearing, seconded by Alderman Withers, and carried unanimously. Alderwoman Thomas made a motion to approve, seconded by Alderman Cearley, and carried unanimously. (Exhibit E)

### **Old Business:**

**Item 9A** was a budget amendment for Sponsorships Approved on April. The Board approved sponsorship \$300 for the Law Enforcement Torch Run and \$301 for the Cotton Ginning Days Event on the April 9<sup>th</sup> Board Regular Meeting. This total of \$601 will be amended in the budget. (Exhibit F)

**Item 9B** was scheduled to be discussed regarding Possible Text Amendment to Road Naming Ordinance 94.107 but this item was deleted from the agenda per the request of Alderwoman Thomas.

**New Business:**

**Item 10A** was a budget amendment for Sponsorships Approved on the Consent Agenda. The Board approved sponsorship \$5,000 for the Fireworks, \$5,000 for the Boys and Girls Club, and \$2,800 for Portable Bathrooms for 2 Concerts. This total of \$12,800 will impact the Recreation Department Town Events line item. Alderman Cearley made a motion to approve, seconded by Alderwoman Thomas and carried unanimously. (Exhibit G)

**Item 10B** was a Petition for Annexation-1111 Old Dallas Hwy. Mr. Daniel Brown, owner of 1111 Old Dallas Highway, is petitioning for annexation into the Town of Dallas in order to be served by Town sewer and trash service. The parcel is considered non-contiguous, but it is currently located within the ETJ area. Alderman Withers made a motion to direct staff to determine the sufficiency of the application and proceed to ask other owners along the ETJ area, seconded by Alderman Cearley, and carried unanimously. (Exhibit H)

**Item 10C** was Permission to Demolish Abandoned Structure. The residence at 414 E. Church St. is currently owned by London General Contractors, and has been in a stated of dilapidation for several years. The owner has failed to comply with orders to repair or demolish the property, and it is currently a public nuisance and fire hazard. The Development Services Director presented a timeline of processing for this property. Alderman Cearley made a motion to approve the ordinance to demolish and remove the structure at 414 E. Church Street, seconded by Alderman Withers, and carried unanimously. (Exhibit I)

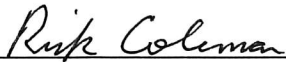
**Manager's Report:**

Manager gave updates and departmental information to the Board.

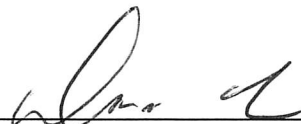
**Departmental and General Notices:**

Mayor Coleman stated that the Dallas Ambassadors had a 50/50 drawing at the May 12<sup>th</sup> Cruise & Concerts. Carr School PTO would like to have the same kind of drawing on the June 9<sup>th</sup> Cruise & Concert.

Alderman Withers made a motion to adjourn, seconded by Alderwoman Thomas, and carried unanimously. **(6:56)**



Rick Coleman, Mayor



Da'Sha Leach, Town Clerk



## Proclamation For National Police Week 2018

**WHEREAS**, there are approximately 900,000 law enforcement officers serving communities across the United States, including the dedicated members of the Dallas Police Department; and

**WHEREAS**, there were 58,627 assaults against law enforcement officers in 2016, resulting in approximately 16,677 injuries; and

**WHEREAS**, since the first recorded death in 1791, more than 20,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty; and

**WHEREAS**, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C.; and

**WHEREAS**, 360 new names of fallen heroes are being added to the National Law Enforcement Officers Memorial this spring, including 129 officers killed in 2017 and 231 officers killed in previous years; and

**WHEREAS**, May 15 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families, and U.S. flags should be flown at half-staff.

**NOW, THEREFORE, BE IT PROCLAIMED**, that the Town of Dallas formally designates May 13-19, 2018 as Police Week in Dallas, North Carolina, and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

Adopted this the 14<sup>th</sup> day of May, 2018.

*Rick Coleman*

Rick Coleman, Mayor

Attested by:

*Da'Sha Leach*

Da'Sha Leach, Town Clerk



## TOWN OF DALLAS, NORTH CAROLINA

## REQUEST FOR BOARD ACTION

DESCRIPTION: Request to Fund Fireworks Display

AGENDA ITEM NO. 5B

MEETING DATE: 5/14/2018

## BACKGROUND INFORMATION:

At the April 9<sup>th</sup> meeting, Sheriff Alan Cloninger made a request that the Town consider taking over the funding and coordination of the annual Polie Q. Cloninger Fireworks event. This event began as a Cloninger family event held on private property. Due to growth of the event, approximately 9 years ago the location was moved from Cloninger family property to Cloninger Park in Dallas. At this time, the Town began funding advertising and live music for the event, as well as donating use of the park and providing in-kind Town services such as personnel support, porta-johns, and area clean-up. A group of private citizens and business owners have raised the funds to pay for the fireworks, performed all preparatory work on the fireworks, and facilitated the fireworks display.

Sheriff Cloninger's request was for up to \$10,000 for fireworks and related costs. Currently, the Town spends a projected \$9,131 on the event, not including funding the fireworks display.

**Based upon discussion at the April 23<sup>rd</sup> Board of Aldermen Work Session, it was determined that the Town would sponsor \$5000 toward the Polie Q. Cloninger Fireworks event scheduled for July 4, 2018.**

If approved, a budget amendment will be required to provide funding for this item in the current budget.

## MANAGER'S RECOMMENDATION:

Approve a sponsorship of \$5000 toward the fireworks display scheduled for July 4, 2018.

## BOARD ACTION TAKEN:

## July 4th Event - Projected Costs

|             |                                    |                |
|-------------|------------------------------------|----------------|
| Band        |                                    | \$3,100        |
|             | Fee                                | \$3,000        |
|             | Food/Beverage                      | \$100          |
| Stage       |                                    | \$750          |
| Advertising |                                    | \$650          |
| Personnel   |                                    | \$4,631        |
|             | Admin                              | \$495          |
|             | Fire                               | \$186          |
|             | Police                             | \$1,641        |
|             | Public Works                       | \$1,537        |
|             | Electric                           | \$772          |
|             | <b>Grand Total Projected Costs</b> | <b>\$9,131</b> |

## TOWN OF DALLAS, NORTH CAROLINA

## REQUEST FOR BOARD ACTION

DESCRIPTION: Request to Fund Dallas Boys and Girls Club

AGENDA ITEM NO. 5C

MEETING DATE: 5/14/2018

BACKGROUND INFORMATION:

At the April 9<sup>th</sup> meeting, Sheriff Alan Cloninger made a request that the Town consider making a three year commitment to fund a Dallas Chapter of the Boys and Girls Club for \$50,000 each year. A local Board of Directors has been formed to facilitate the start up in August of a club to provide after school and summer care targeted to lower income families. Currently, the Boys and Girls Club of Greater Gaston has two locations in Gastonia and one in Bessemer City. Venture Church as agreed to donate a building facility, including utility costs. Carr Elementary School would utilize a bus from the school to transport children to the after school club.

Based on NC General Statute §160A-456(a)(2), a municipality is able to expend funds for community development programs *concerned with child care needs of persons of low and moderate income.*

**Based upon discussion at the April 23<sup>rd</sup> Board of Aldermen Work Session, it was determined that the Town would sponsor \$5000 for one (1) year toward the Dallas Chapter of the Boys and Girls Club. The Town would require a copy of the chapter's financial statements and written verification that monies received from the Town would be used only in compliance with G.S. §160A-456(a)(2) as listed above.**

If approved, a budget amendment will be required to provide funding for this item in the current budget.

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MANAGER'S RECOMMENDATION:

Approve a \$5000 sponsorship for one (1) year to the Dallas Chapter of the Boys and Girls Club to provide after school and summer care for lower income families.

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BOARD ACTION TAKEN:

**BOYS & GIRLS CLUB OF GREATER GASTON**

**THE FACTS**

**MISSION:** To enable all young people, especially those who need us most, to reach their full potential as productive, caring, responsible citizens.

**LOCATIONS:** West Gastonia Boys & Girls Club , Bradley Teen Center & Bessemer City Boys & Girls Club.

**GOAL:** To offer an outcome driven club experience with 3 priority outcomes: **1) Academic Success 2) Good Character & Citizenship 3) Healthy Lifestyles**

| Program Outcomes  | 2017 Actual |
|---|-------------|
| Total registered members  | 985         |
| Total youth served through outreach programs  | 600+        |
| % of Power Hour participants that graduate on time*   | 100%        |
| % of members who have maintained or improved their GPA to above average                               | 68%         |
| % of members that show gains in conflict resolution (Street Smart)                                    | 83%         |
| % of members that show gains in knowledge of resistance of risky behavior (SMART Moves)               | 76%         |
| % of members that attend BGCGG every day during the school year                                       | 54%         |
| Average # of annual BGCGG visits per child  | 106         |
| # of girls who have participated in SMART girls and SMART moves who have experienced a teen pregnancy | 0           |
| # of total dinners/meals provided   | 60,294      |

- 75% of our youth live in single parent homes
- 93% of our youth receive free or reduced lunch at school
- 95% of our club members have NOT been involved in gang activity
- Our club members have an 82% (B) grade point average
- 100% of club members advance to the next grade level
- 100% graduation rate



# EXHIBIT 3 SUCCEEDpast3

ve the gift of a great future by helping a  
 t succeed past 3 p.m. With every \$500  
 lonation, you are providing a child with  
 idemic enrichment programs at the Boys  
 & Girls Club after school.



Give the  
*the*  
**Gift**  
*the*  
**GREAT**  
**FUTURE.**

Because of our academic  
 enrichment programs:

The average  
 GPA among  
 Club  
 members  
 is a **B**

**100%**  
 of Club  
 members  
 progressed  
 to the next  
 grade level

# WHO WE ARE

Our mission is to inspire and enable  
 all young people, **especially those who**  
**need us most**, to realize their full  
 potential as productive, responsible  
 and caring citizens.

## OUR CLUBS

Boys & Girls Clubs of Greater Gaston  
 P. O. Box 23 Gastonia, NC 28053  
 Phone: (704) 864-6171



West Gastonia Unit

310 S. Boyd St.  
 West Gastonia



Bradley Teen Center

1425 W. Franklin Blvd.  
 West Gastonia



Bessemer City Unit

401 E. Washington Ave.  
 Bessemer City

LEARN MORE



[www.bgcgreateorgastonia.org](http://www.bgcgreateorgastonia.org)

GREAT FUTURES START HERE.



**BOYS & GIRLS CLUBS**  
 OF GREATER GASTON

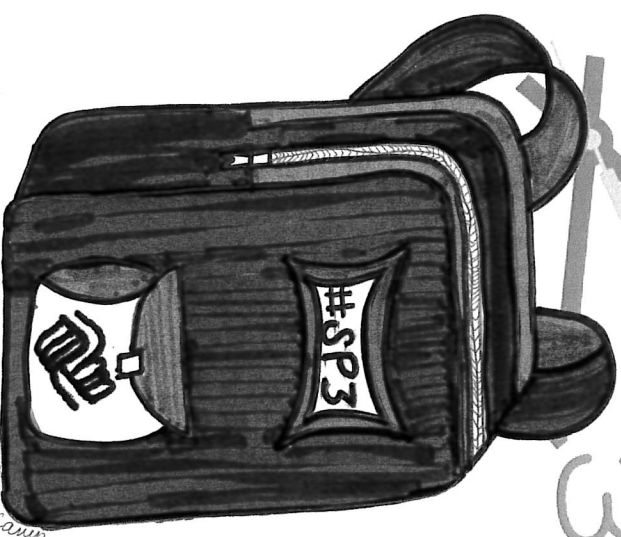


Illustration by  
 Camie

**SUCCEEDpast3**



**BOYS & GIRLS CLUBS**  
OF GREATER GASTON

EXHIBIT 0

The mission of the Boys & Girls Clubs of Greater Gaston is to inspire and enable all young people, especially those who need us most, to realize their full potential as productive, responsible and caring citizens.

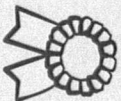
# #SUCCEEDpast3

## OUR PROGRAMS

### TEACH:



Academic Success



Good Character & Citizenship



Healthy Lifestyles



# 3 Clubs

West Gastonia | Bradley Teen Center | Bessemer City

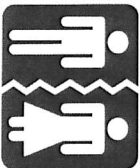
*...with a need for more!*



214 females ages 15-19 become pregnant in Gaston County each year. Boys & Girls Club had ZERO teen pregnancies this year.



Ages: 6-18  
67% Black  
17% White  
8% Hispanic  
8% Other



75% of members live in single-parent households



# 95%

of members have not been involved in gangs or juvenile crime



93% of members receive free or reduced lunch at school



# 127,941

meals and snacks were served to members in 2016



Gender:  
52% male  
48% female



# 1,500+

**YOUTH SERVED**

Dallas Parks and Recreation  
Open Gym Basketball Registration Form

**PARTICIPANT CONTACT INFORMATION**

Participant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Are you covered by insurance?  Yes  No Insurance Provider \_\_\_\_\_Do You Have Any Medical Condition:  Yes  No

If YES, explain: \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION**

Emergency Contact Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Relation To Participant: \_\_\_\_\_

**OPEN GYM BASKETBALL RULES**

1. Each participant must have a signed waiver and rules form in order to play.
2. The Gym Supervisor has final decision on all disputes.
3. You cannot sign up for another game until your current game has been completed.
4. You cannot sign up for other players. All players must sign their own name.
5. You must sign your name legibly, (PRINT NAME), Failure to do so will result in loss of play.
6. No hanging on rims (DUNKING IS ALLOWED). Failure to comply may result in suspension of playing privileges.
7. ALL GAMES WILL HAVE A 13 MINUTE TIME LIMIT.
8. ALL GAMES WILL BE PLAYED TO STRAIGHT 12 BY 1s and 2s.
  - a. In event of a tie game will be 2 minute over-time period.
  - b. If a tie remains teams will have a shoot off (3 pointer) to determine winner.
9. PLAYERS WILL CALL THEIR OWN FOULS.
10. Winners play on; all others must sign up the next open spot on wait list to continue.
11. If you're not present when your game is scheduled to begin or name is called you forfeit your spot and must sign back up.
12. RESPECT EACH OTHER'S CALLS!!!
  - a. If there is a dispute over call, individual that made call must shoot for ball.
13. NO EXCESSIVE ARGUING!!!
  - a. Failure to adhere will result in FORFEITURE OF CURRENT GAME FOR BOTH TEAMS and TWO NEW TEAMS will begin play...To be determined by Gym Supervisor.
14. SHIRTS must be worn at all times.
15. NO SMOKING OR ALCOHOL ALLOWED ON PREMISES. (ZERO TOLERANCE)
16. NO PROFANITY OR VERBAL ABUSE TOWARDS PLAYERS OR STAFF(ZERO TOLERANCE)
  - a. Failure to adhere to this rule will result in suspension of participation in all Dallas Parks and Recreation Department programs for a time period of one (1) month.
17. NO FIGHTING (ZERO TOLERANCE)
  - a. Failure to adhere to this rule will result in suspension of participation in all Dallas Parks and Recreation Department programs for a time period of one (1) year. The proper authorities (Dallas Police Department) will also be notified of your involvement in any altercations occurring during your participation in this program.
18. HAVE A GOOD TIME, HAVE FUN, AND PLEASE RESPECT ALL RULES SO THAT OTHERS CAN HAVE FUN ALSO!!!

**PLEASE COMPLETE THE WAIVER AND LIABILITY RELEASE ON REVERSE SIDE**

WAIVER AND LIABILITY RELEASE  
OPEN GYM BASKETBALL  
TOWN OF DALLAS  
PARKS AND RECREATION DEPARTMENT

I, THE UNDERSIGNED, AM AWARE THAT SERIOUS ACCIDENTS OCCASSIONALLY OCCUR DURING OPEN GYM ACTIVITIES, AND THAT PARICIPANTS SUSTAIN PERSONAL INJURY/DEATH AND/OR PROPERTY DAMAGE, AS A CONSEQUENCE THEREFORE. I understand that included among the dangerous elements of the sport of Basketball, is the risk of injury as a result of being struck by another player or equipment. I understand that there is a risk of injury to ankles, knees, and legs, along with other parts of the body due to running, jumping, quick and abrupt starts and stops, and that the basketball court and surrounding areas of the court cannot be ensured to be free of defects, and that there is the risk of injury as a result of tripping on an unknown hazard on or nearby the court itself. I understand that in addition to the above-mentioned risks, there are unpredictable dangers involved in this sport. **I HEREBY ASSUME THESE RISKS OF PARTICIPATION IN THE OPEN GYM PROGRAM**

*PLEASE INITIAL* \_\_\_\_\_

In return for allowing my participation, I hereby waive, release and discharge any and all claims for damages for death, personal injury, disability or property damage of any kind which may hereafter accrue to me as a result of my participation in this activity. This release is expressly intended to discharge in advance the Town of Dallas and its employees, agents, contract staff, and volunteers from and against all liability in any way with my participation in this activity. **THIS RELEASE WILL APPLY EVEN THOUGH LIABILITY MAY ARISE OUT OF NEGLIGENCE OR CARELESSNESS ON THE PART OF THOSE DISCHARGED INCLUDING THEIR EMPLOYEES, AGENTS, CONTRACT STAFF, AND VOLUNTEERS.**

I further agree to indemnify and hold harmless the entities and persons herein released from any and all claims made by other individuals or entities as a result any actions during my participation in this event.

This waiver and Liability Release shall apply to me, as well as my heirs, executors, or administrators.

By my signature below, I hereby certify and acknowledge that I have read this document and understand each and every paragraph contained in this waiver. I am aware that this is a full release of liability on behalf of the Town of Dallas as described above and sign it of my own free will.

\_\_\_\_\_  
*Signature of Participant*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of Parent*

\_\_\_\_\_  
*Date*

## NC CDBG NEIGHBORHOOD REVITALIZATION PROGRAM

The Town of Dallas is proposing to submit a grant application through the Neighborhood Revitalization Program, which is part of the NC Community Development Block Grant (CDBG) program administered by the Rural Economic Development Division of the Department of Commerce. This is the first time in several years that this program, which allows for housing activities such as rehabilitation, acquisition, and clearance, has been made available for CDBG funding. Following is a list of highlights of the 2018 Neighborhood Revitalization Program.

- Approximately \$10 million will be available statewide on a competitive basis through the NC Neighborhood Revitalization Program.
- The maximum grant amount is \$750,000. There is no minimum amount and no matching requirement.
- Projects must incorporate at least one of the following three livability principles as an area of focus:
  1. Promote equitable, affordable housing
  2. Support existing communities
  3. Value communities and neighborhoods
- Projects must meet one of the following national objectives for the CDBG program:
  1. Benefiting low-and-moderate income (LMI) persons (income equal or less than 80% of the metropolitan median family income level)
  2. Preventing or eliminating slums or blight
  3. Meeting urgent needs that pose an immediate threat to public health and welfare (Neighborhood Revitalization Program activities will generally not qualify under this objective)
- Benefit to LMI persons may be either direct or area-wide.
- Direct benefits are those activities that serve certain persons (e.g. housing rehabilitation) and must show a 100% LMI benefit.
- Area-wide benefits are those activities that benefit communities and are not participant specific (e.g. neighborhood parks). These activities must show at least a 51% LMI benefit.
- The grant period for the Neighborhood Revitalization Program is 30 months.
- Funds for the housing category may be spent on rehabilitation, acquisition, clearance, relocation, substantial rehabilitation, replacement housing, and emergency repairs.
- Housing projects may be conducted within a concentrated area, by scattered site, or by a combination of both.
- Only owner-occupied housing units may be rehabilitated or relocated through the program.
- CDBG financial assistance for housing must be in the form of a loan to the recipients, not a grant. The loans may be deferred, deferred forgivable, or amortized with low interest.
- All CDBG loans must be secured with a Note and Deed of Trust. A professional title search must also be conducted prior to any work commencing on a unit.

- Local government applicants must have the capacity to administer the proposed project with either its own CDBG-experienced staff or the assistance of an experienced CDBG administrator. “Experienced” is defined as someone who has previously administered more than one CDBG program.
- Applicants must conduct two public hearings to obtain citizens’ comments prior to submitting a grant application. The first hearing should be held at the beginning of the application process to provide general information on the program. The second hearing should be held after the application is drafted but prior to its submission, highlighting the proposed activities to be carried out and the total cost of those activities.
- The application deadline is Friday, July 27, 2018.

**Town of Dallas**  
Budget Amendment

Date: May 14, 2018

Action: Recreation Amendment

Purpose: To Budget for Sponsorships to Law Enforcement Torch Run and Cotton Ginning Days Event

Number: REC-001

| Fund | Dept | Line Item | Item Description          | Original Amount | Amended Amount | Difference |
|------|------|-----------|---------------------------|-----------------|----------------|------------|
| 10   | 3999 | 0000      | Fund Balance Appropriated | \$90,857        | \$91,458       | \$601      |
| 10   | 5700 | 4722      | Town Sponsored Events     | \$35,250        | \$35,851       | \$601      |

|  |        |           |           |         |
|--|--------|-----------|-----------|---------|
|  | Totals | \$126,107 | \$127,309 | \$1,202 |
|--|--------|-----------|-----------|---------|

\_\_\_\_\_  
Approval Signature  
(Town Manager)

**Town of Dallas  
Budget Amendment**

Date: May 14, 2018

Action: Recreation Amendment

Purpose: To Budget for Sponsorships for Fireworks and Boys & Girls Clubs; as well as Portable Bathrooms

Number: REC-002

| Fund | Dept | Line<br>Item | Item Description          | Original<br>Amount | Amended<br>Amount | Difference |
|------|------|--------------|---------------------------|--------------------|-------------------|------------|
| 10   | 3999 | 0000         | Fund Balance Appropriated | \$91,458           | \$104,258         | \$12,800   |
| 10   | 5700 | 4722         | Town Sponsored Events     | \$35,851           | \$48,651          | \$12,800   |

|  |               |           |           |          |
|--|---------------|-----------|-----------|----------|
|  | <b>Totals</b> | \$127,309 | \$152,909 | \$25,600 |
|--|---------------|-----------|-----------|----------|

\_\_\_\_\_  
Approval Signature  
(Town Manager)



TOWN OF DALLAS, NORTH CAROLINA

**PETITION FOR ANNEXATION**

PETITION NUMBER:  PA2018-01  Contiguous  Non-Contiguous

DATE: 4/17/18

FEE: \$100.00\*

PAID

\* Petitioner understands there will be additional costs associated with this petition such as advertising, postage, etc. and agrees to pay these fees upon receipt of invoice(s).

Current Property Use: Residential Planned Property Use: Residential

Requested Zoning: Residential Non Conforming

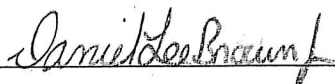
**To the Board of Aldermen of the Town of Dallas:**

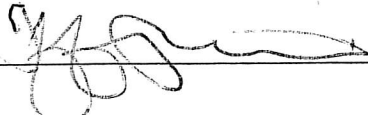
We, the undersigned owners of real property, respectfully request that the area described as 1111 Old Dallas Highway, DALLAS, NC 28034, further identified as parcel ID # 172356, be annexed to the Town of Dallas.

Name of petitioner/property owner: Daniel Lee Brown Jr  
Mailing Address of property owner: 1111 Old Dallas Highway Dallas, NC, 28034  
Email Address: db82773@gmail.com Phone Number: 978-835-2724

**Attachments included with Petition:**

- 1. Legal description (as noted in property deed)
- 2. Letter outlining reasons for annexation request
- 3. \$100 Fee

Applicant Signature:  Date: 4/17/2018

Received By:  Date: 4/17/2018

Parcel located in current ETJ



HALL DONNA CHERRY  
BARRETT JOHN W

HALL DONNA CHERRY  
EYERS CYNTHIA CHERRY

HALL DONNA CHERRY  
EYERS CYNTHIA CHERRY

ROBINSON JOYCE T

COOLEY DAVID A

THEEL NORMA JEAN

BRADY CURTISIL  
BRADY BRITANY F

RHINE KENNETH L JR  
RHINE LAURAB

BROWN DANIEL LEE  
BROWN TARA POARCH

FOWLER DOROTHY SAM

SEIZER BEAU FORT L & OTHERS  
JOHNSON BEVERLY JOYCE

1721177

1721175

1721176

1721178

1721174

1721176

1721172

1723597

1723350

172353

172401

172403

172157

2180212

1723661

1723660

1723558

1723652

1723550

172353

172352

172350

172353

172401

172403

172157

CLINTON RONALD D  
CLINTON EDNA F

HUGGINS ROGER GERALD  
HUGGINS CHAE MAN

SMITH GRADY EARL

THOMPSON JERRY M  
THOMPSON PHILLUS

SOWELL JAMES R  
SOWELL THERESA W

PHILLIPS CHARLES E  
PHILLIPS SHERRY E

CHOLSON GLORIA & OTHERS

172369

172373

172353

172401

172403

172157

CLINTON RONALD D  
CLINTON EDNA F

HUGGINS ROGER GERALD  
HUGGINS CHAE MAN

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PHILLIPS CHARLES E  
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CHOLSON GLORIA & OTHERS

172369

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172157

HALL DONNA CHERRY  
EYERS CYNTHIA CHERRY

HALL DONNA CHERRY  
EYERS CYNTHIA CHERRY

ROBINSON JOYCE T

BARKER WILLARD JAMES

BRITAIN CANDICE H

HUGGINS ROGER GERALD  
HUGGINS CHAE MAN

SMITH GRADY EARL

THOMPSON JERRY M  
THOMPSON PHILLUS

SOWELL JAMES R  
SOWELL THERESA W

PHILLIPS CHARLES E  
PHILLIPS SHERRY E

CHOLSON GLORIA & OTHERS

172369

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CLINTON RONALD D  
CLINTON EDNA F

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THOMPSON PHILLUS

SOWELL JAMES R  
SOWELL THERESA W

PHILLIPS CHARLES E  
PHILLIPS SHERRY E

CHOLSON GLORIA & OTHERS

172369

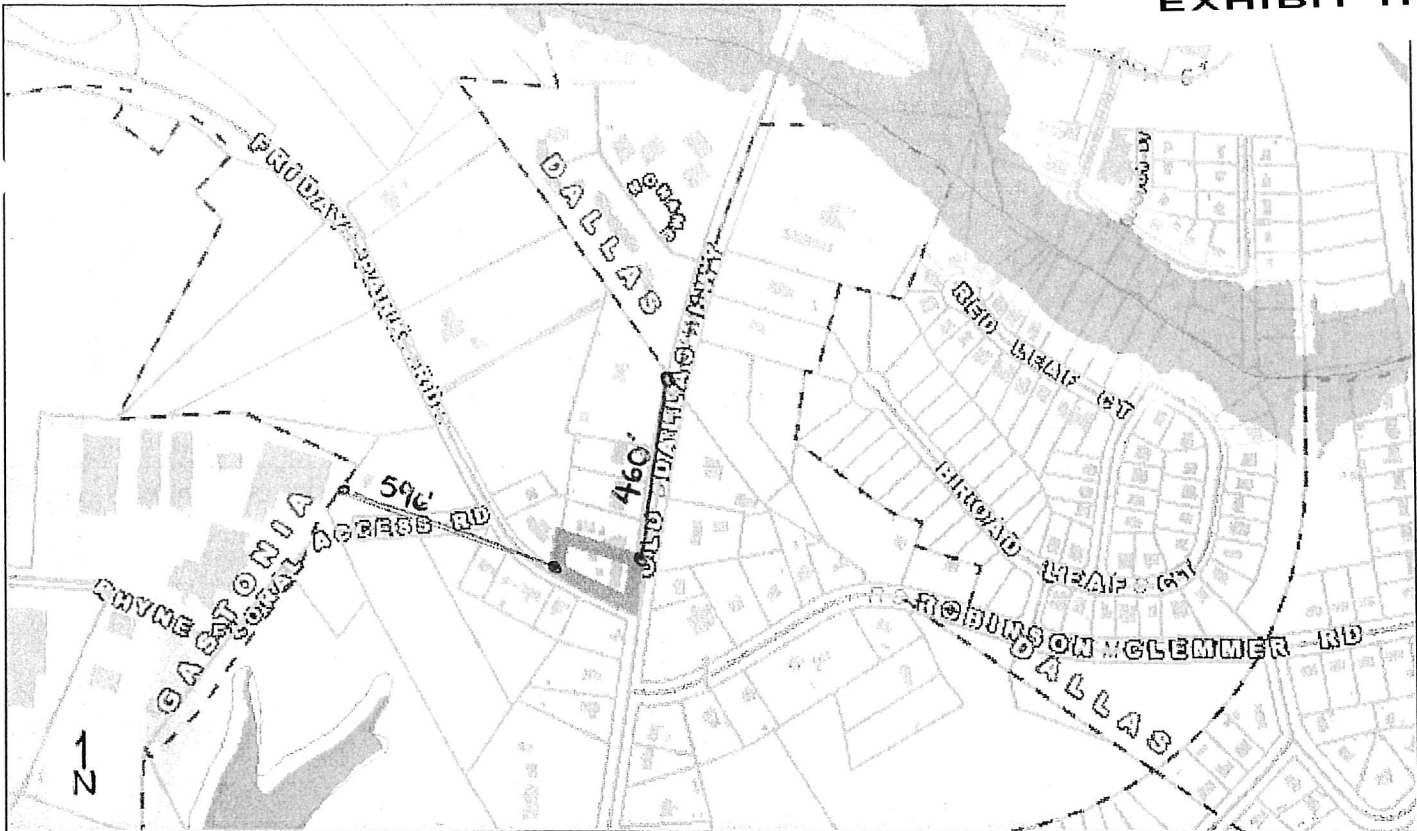
172373

172353

172401

172403

172157



172356 12/28/2015

**Tax Information**

**LOCATION:** 1111 OLD DALLAS HWY  
**PID #:** 172356  
**PIN #:** 3547-91-7907  
**NBHD #:** 2C020  
**NBHD NAME:** CENTRAL DALLAS C  
**TOWNSHIP :** DALLAS TOWNSHIP

**OWNER ID :** 1671607  
**CURRENT OWNERS :** BROWN DANIEL LEE  
 JR BROWN TARA POARCH  
**MAILING ADDRESS :** 310 HOLSTEIN DR ,  
 DALLAS , NC 28034-7803  
**JANUARY 1st OWNERS:** BROWN DANIEL  
 LEE JR BROWN TARA POARCH

**Tax Information**

**DEED TYPE:** WD  
**DEED BOOK:** 4840 / **PAGE:** 1043  
**DEED RECORDING DATE:** 04/27/2016  
**SALES AMOUNT:** \$126,000

**PLAT BOOK: / PAGE:**  
**LEGAL DESC. 1: .**  
**LEGAL DESC. 2:**  
**STRUCTURE TYPE:** RANCH  
**YEAR BUILT:** 1961  
**SQUARE FOOTAGE:** 2016  
**BASEMENT:** NO  
**BEDROOMS:** 3 / **BATHS:** 2  
**MULTI-STRUCTURES:** NO  
**ACREAGE:** 0.49  
**DISTRICT CODE:** 270  
**TAX DISTRICT:** AG. CENTER FD  
**VOLUNTARY AG DISTRICT:** NO  
**MARKET LAND VALUE:** \$12,348  
**MARKET IMPV. VALUE:** \$90,286  
**MARKET VALUE:** \$102,634  
**FARM DISCOUNT:** NO  
**TAXABLE VALUE:** \$102,634

**Election Information**

**PRECINCT NAME:** DALLAS I  
**POLLING PLACE:** TOWN OF DALLAS FIRE DEPARTMENT  
**POLLING ADDRESS:** 209 W. MAIN STREET  
**WARD #:**  
**CONGRESS REPRESENTATIVE:** MEMBER PATRICK MCHENRY  
**CONGRESSIONAL DISTRICT:** 10  
**HOUSE REPRESENTATIVE:** REPRESENTATIVE KELLY E. HASTINGS (REP)  
**HOUSE DISTRICT:** 110  
**SENATOR:** SENATOR KATHY HARRINGTON (REP)  
**SENATE DISTRICT:** 43

**Parcel Information**

**POLICE DISTRICT:** GASTON COUNTY  
**FIRE DISTRICT:** AG CENTER  
**EMS RESCUE:**  
**STATION #:** GEMS STATION 1  
**FLOOD:**  
**CENSUS TRACT:** 309.01

**Disclaimer:** The information provided is not to be considered as a legal document or description. The map & parcel data is believed to be accurate, but Gaston County does not guarantee its accuracy. Values shown are as of January 1, 2015. - Document created for printing on 4/17/2018

## ORDINANCE TO REMOVE OR DEMOLISH

DOCKET NO. 2017-48

AN ORDINANCE DIRECTING THE DEVELOPMENT SERVICES DIRECTOR TO REMOVE OR DEMOLISH THE STRUCTURE HEREIN DESCRIBED AS HAZARDOUS TO THE PUBLIC HEALTH, SAFETY, AND WELFARE AND DIRECTING THAT A NOTICE BE PLACED THEREON THAT THE SAME MAY NOT BE OCCUPIED.

WHEREAS, the Board of Aldermen of the Town of Dallas, North Carolina finds that the structure described herein is hazardous to the health, safety, and welfare of the residents of the Town under the Town's Housing Code, and that all of the procedures of the Housing Code have been complied with; and

WHEREAS, this structure should be removed or demolished, as directed by the Housing Inspector, and should be placard by placing thereon a notice prohibiting use for human habitation; and

WHEREAS, the owner of this structure has been given a reasonable opportunity to bring the structure up to the standards of the Housing Code in accordance with G.S. §160A-443(5) pursuant to an order issued by the Development Services Director on **January 22, 2018**, and the owner has failed to comply with the order;

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Dallas, North Carolina that:

SECTION 1. THE DEVELOPMENT SERVICES DIRECTOR is hereby authorized and directed to place a placard containing the legend:

*"This building is unfit for human habitation: the use or occupation of this building for human habitation is prohibited and unlawful."*

upon the structure located at the following address: **414 E. CHURCH ST., DALLAS, NC 28034.**

SECTION 2. THE DEVELOPMENT SERVICES DIRECTOR is hereby authorized and directed to proceed to remove or demolish the above described structure in accordance with this order to the Owner hereof dated the **14<sup>th</sup> day of May 2018**, and in accordance with the Housing Code and G.S. §160-443.

SECTION 3. THE COST OF REMOVAL OR DEMOLITION.

(a) The cost of removal or demolition shall constitute a lien against the real property upon which the cost was incurred. The lien shall be filed in the office of the Tax Collector, and shall have the same and be collected in the same manner as the lien for special assessment in G.S. §160A-233.

(b) Upon completion of the required removal or demolition, the Housing Inspector shall sell the material of the structure and credit the proceeds against the cost of removal or demolition. The Housing Inspector shall certify the remaining balance to the Tax Collector. If a surplus remains after sale of the materials and satisfaction of the cost of removal or demolition, the Housing Inspector shall deposit the surplus in the Superior Court where it shall be secured and disbursed in the manner provided in G.S. §160A-446(f).


SECTION 4. IT SHALL BE UNLAWFUL for any person to remove or cause to be removed the placard from any building to which it is affixed. It shall likewise be unlawful for any person to occupy or to permit the occupancy of any building therein declared to be hazardous to the public health, safety, and welfare.

SECTION 5. This subchapter shall become effective upon its adoption.

Adopted this 14<sup>th</sup> day of May, 2018.

  
 Mayor Rick Coleman

ATTESTED:

  
 Da'Sha Leach, Town Clerk

